

# REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

MILL CREEK GUN CLUB			5/21/2023													
NO.	ATA #	SHOOTER NAME	EVENT 1 SINGLES		EVENT 2 HANDICAP		EVENT 3 DOUBLES		EVENT 4		EVENT 5		EVENT 6		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2069847	SKIPPER STEVEN W	100	98											100	98
2	1938576	MAESIRINI LUKE	100	99	100	87									200	186
3	1418342	SMITH IV THOMAS	100	98			100	99							200	197
4	2300751	MAESIRINI ANDREW	100	84	100	70									200	154
5	1931126	LAWLER MIKE S	100	90	100	84	100	87							300	261
6	8103295	JENKINS JAMES S	100	99	100	88	100	94							300	281
7	9202028	CASSIERE II JOSEPH L	100	91											100	91
8	2111243	RICHMOND AVA L	100	77	100	69									200	146
9	2302662	RICHMOND CORAN H			100	31									100	31
10	2069387	SKIPPER AMIE					100	72							100	72
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TOTALS

800

600

400

# TRAP & FIELD REPORT

NAME OF CLUB & CITY	MILL CREEK GUN CLUB	Ruston, LA
NAME OF SHOOT	MONTHLY REGISTERED SHOOT	
CLUB NUMBER	220014	
DATE OF SHOOT	May 21, 2023	
REPORTER'S NAME & ADDRESS	Thomas Smith IV	
	437 Valley View Dr	
	Ruston, LA 71270	
CONTACT PHONE NUMBER	318-548-0027	

EVENT 1 SINGLES		Entries:	8	May 21, 2023		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner	MAESIRINI LUKE	LA	99			
Runner-up	SKIPPER STEVEN W	LA	98			
Class AA						
Class A						
Class B						
Class C	LAWLER MIKE S	LA	90			
Class D	RICHMOND AVA L	LA	77			
Lady I						
Lady II						
Sub-Jr						
Junior	MAESIRINI ANDREW	LA	84			
Jr-Gold	SMITH IV THOMAS	LA	98			
Sub-Vet	JENKINS JAMES S	LA	99			
Vet						
Sr. Vet	CASSIERE II JOSEPH L	LA	91			
Chair						
Other (Specify)						

EVENT 2 HANDICAP		Entries:	6	May 21, 2023		
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	JENKINS JAMES S		LA	88		
Runner-up	MAESIRINI ANDREW		LA	70		
19 - 21.5	RICHMOND AVA L		LA	69		
22 - 24.5						
25 - 27						
Lady I						
Lady II						
Sub-Jr	RICHMOND CORAN H		LA	31		

# TRAP & FIELD REPORT

Junior	<b>MAESIRINI LUKE</b>	LA	87		
Jr-Gold					
Sub-Vet	<b>LAWLER MIKE S</b>	LA	84		
Vet					
Sr. Vet					
Chair					
Other (Specify)					

<b>EVENT 3 DOUBLES</b>	<b>Entries:</b>	<b>4</b>	<b>May 21, 2023</b>
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Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>SMITH IV THOMAS</b>	LA	99		
Runner-up	<b>LAWLER MIKE S</b>	LA	87		
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I	<b>SKIPPER AMIE</b>	LA	72		
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet	<b>JENKINS JAMES S</b>	LA	94		
Vet					
Sr. Vet					
Chair					
Other (Specify)					

<b>HIGH OVER ALL</b>
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Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	LA	281		
Runner-up	<b>LAWLER MIKE S</b>	LA	261		

<b>SPECIAL RECOGNITION</b>
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List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	