

TRAP & FIELD REPORT

| | | |
|---------------------------|-------------------------------|-------------------|
| NAME OF CLUB & CITY | RED CHUTE SHOTGUN SPORTS CLUB | Barksdale AFB, LA |
| NAME OF SHOOT | MONTHLY REGISTERED SHOOT | |
| CLUB NUMBER | 220048 | |
| DATE OF SHOOT | February 22, 2025 | |
| REPORTER'S NAME & ADDRESS | Robert LaBorde | |
| | 528 Loch Ridge Dr. | |
| | Shreveport, LA 71106 | |
| CONTACT PHONE NUMBER | 318-470-7290 | |

| EVENT 1 SINGLES | | Entries: 3 | | | February 22, 2025 | |
|--|----------------------|------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | Yard | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner | TAYLOR SEAN E | | LA | 90 | | Won coin flip over Mackenzie |
| Runner-up | | | | | | |
| Class AA | | | | | | |
| Class A | | | | | | |
| Class B | | | | | | |
| Class C | | | | | | |
| Class D | | | | | | |
| Lady I | | | | | | |
| Lady II | | | | | | |
| Sub-Jr | | | | | | |
| Junior | LUDLOW, MACKENZIE P. | | TX | 90 | | |
| Jr-Gold | | | | | | |
| Sub-Vet | LAWLER MIKE S | | LA | 67 | | |
| Vet | | | | | | |
| Sr. Vet | | | | | | |
| Chair | | | | | | |
| Other (Specify) | | | | | | |

| EVENT 2 HANDICAP | | Entries: 3 | | | February 22, 2025 | |
|--|----------------------|------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | Yard | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner | LUDLOW, MACKENZIE P. | 20 | TX | 83 | | |
| Runner-up | TAYLOR SEAN E | 20.5 | LA | 76 | | |
| 19 - 21.5 | | | | | | |
| 22 - 24.5 | | | | | | |
| 25 - 27 | | | | | | |
| | | | | | | |
| | | | | | | |
| Lady I | | | | | | |
| Lady II | | | | | | |
| Sub-Jr | | | | | | |

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|-----------------|----------------------|-----------|-----------|-----------|--|--|
| Junior | | | | | | |
| Jr-Gold | | | | | | |
| Sub-Vet | LAWLER MIKE S | 22 | LA | 60 | | |
| Vet | | | | | | |
| Sr. Vet | | | | | | |
| Chair | | | | | | |
| Other (Specify) | | | | | | |

| EVENT 3 DOUBLES | | Entries: | | | February 22, 2025 | |
|--|--|-----------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | Yard | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner | | | | | | |
| Runner-up | | | | | | |
| Class AA | | | | | | |
| Class A | | | | | | |
| Class B | | | | | | |
| Class C | | | | | | |
| Class D | | | | | | |
| Lady I | | | | | | |
| Lady II | | | | | | |
| Sub-Jr | | | | | | |
| Junior | | | | | | |
| Jr-Gold | | | | | | |
| Sub-Vet | | | | | | |
| Vet | | | | | | |
| Sr. Vet | | | | | | |
| Chair | | | | | | |
| Other (Specify) | | | | | | |
| Name of trophy winner(s) (Indicate co-winners) | | | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner | | | | | | |
| Runner-up | | | | | | |

| SPECIAL RECOGNITION | |
|----------------------------|--|
| List of "Firsts" | |
| First 25 | |
| First 50 | |
| First 75 | |
| First 100 | |
| First 200 | |

