

# REGISTERED SHOOT REPORT

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RED CHUTE SHOTGUN SPORTS CLUB						1/8/2023				
NO.	ATA #	SHOOTER NAME	SINGLES		HANDICAP		DOUBLES		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	1855050	CHILDRESS TYSON K	100	95	100	91			200	186
2	2072247	GUNTER EDWIN I	100	88	100	85	100	69	300	242
3	8103295	JENKINS JAMES S	100	97	100	87	100	86	300	270
4	1937949	JENNINGS JONAH M	100	58	100	53			200	111
5	2208560	SIMS COLLIN W	100	81					100	81
6	1015692	TAYLOR SEAN E	100	86	100	77	100	59	300	222
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# TRAP & FIELD REPORT

NAME OF CLUB & CITY	<b>RED CHUTE SHOTGUN SPORTS CLUB</b>	<b>Barksdale AFB, LA</b>
NAME OF SHOOT	<b>MONTHLY REGISTERED SHOOT</b>	
CLUB NUMBER	<b>220048</b>	
DATE OF SHOOT	<b>January 8, 2023</b>	
REPORTER'S NAME & ADDRESS	<b>Robert LaBorde</b>	
	<b>528 Loch Ridge Dr.</b>	
	<b>Shreveport, LA 71106</b>	
CONTACT PHONE NUMBER	<b>318-470-7290</b>	

<b>16-YARD EVENT</b>	<b>Entries: 6</b>	<b>January 8, 2023</b>
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Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>97</b>		
Runner-up	<b>TAYLOR SEAN E</b>	<b>LA</b>	<b>86</b>		
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr	<b>SIMS COLLIN W</b>	<b>LA</b>	<b>81</b>		
Junior	<b>JENNINGS JONAH M</b>	<b>LA</b>	<b>58</b>		
Jr-Gold	<b>CHILDRESS TYSON K</b>	<b>LA</b>	<b>95</b>		
Sub-Vet					
Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>88</b>		
Other (Specify)					

<b>HANDICAP EVENT</b>	<b>Entries: 5</b>	<b>January 8, 2023</b>
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Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>CHILDRESS TYSON K</b>		<b>LA</b>	<b>91</b>		
Runner-up	<b>TAYLOR SEAN E</b>		<b>LA</b>	<b>77</b>		
18 - 21.5						
22 - 24.5						
25 - 27						
Lady I						
Lady II						
Sub-Jr						
Junior	<b>JENNINGS JONAH M</b>		<b>LA</b>	<b>53</b>		
Jr-Gold						
Sub-Vet	<b>JENKINS JAMES S</b>		<b>LA</b>	<b>87</b>		

# TRAP & FIELD REPORT

Vet				
Sr. Vet	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>85</b>	
Other (Specify)				

<b>DOUBLES EVENT</b>		<b>Entries: 3</b>	<b>January 8, 2023</b>		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>86</b>		
Runner-up	<b>TAYLOR SEAN E</b>	<b>LA</b>	<b>59</b>		
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>69</b>		
Other (Specify)					

<b>HIGH OVER ALL</b>					
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>270</b>		
Runner-up	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>242</b>		

<b>SPECIAL RECOGNITION</b>	
List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	