

# REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

TOBY BANCROFT MEMORIAL GUN CLUB			2/11/2023													
NO.	ATA #	SHOOTER NAME	EVENT 1 SINGLES		EVENT 2 HANDICAP		EVENT 3 DOUBLES		EVENT 4		EVENT 5		EVENT 6		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2208560	SIMS COLLIN W	100	89	100	87									200	176
2	1940785	SCHULTE MADDOX	100	89	100	83									200	172
3	9900431	SHAW III EDWARD D	100	86	100	81									200	167
4	8903825	CRAWFORD DAVE	100	90			100	74							200	164
5	2072247	GUNTER EDWIN J			100	81	100	68							200	149
6	2111579	WATSON MATTHEW	100	84	100	61									200	145
7	1417122	HARRISON JOHN E	100	77			100	62							200	139
8	8502553	TRAYLOR III CHARLES	100	94											100	94
9	1938576	MAESIRINI LUKE	100	91											100	91
10	2073612	JOHNSTON LANDON P	100	87											100	87
11	2112574	MARTIN COOPER H	100	87											100	87
12	1115390	PHELPS LOUIS W	100	87											100	87
13	2210825	SAUCER ELI	100	79											100	79
14	2207637	COVINGTON BRANDON K	100	69											100	69
15	1939426	BILLBERRY TUCKER HEATH	100	63											100	63
16	2303402	MOREAU CARSON	100	44											100	44
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TOTALS 1500 500 300

# TRAP & FIELD REPORT

NAME OF CLUB & CITY	<b>TOBY BANCROFT MEMORIAL GUN CLUB</b> <b>West Monroe, LA</b>
NAME OF SHOOT	<b>MONTHLY REGISTERED SHOOT</b>
CLUB NUMBER	<b>220045</b>
DATE OF SHOOT	<b>February 11, 2023</b>
REPORTER'S NAME & ADDRESS	<b>Jim Jenkins</b>
	<b>2714 Pargoud Blvd.</b>
	<b>Monroe, LA 71201</b>
CONTACT PHONE NUMBER	<b>318-387-9905</b>

<b>EVENT 1 SINGLES</b>		<b>Entries: 15</b>		<b>February 11, 2023</b>	
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry- over Score	Persons Tied Shootoff Score, etc.
Winner	<b>TRAYLOR III CHARLES</b>	<b>LA</b>	<b>94</b>		
Runner-up	<b>SIMS COLLIN W</b>	<b>LA</b>	<b>89</b>		
Class AA					
Class A					
Class B					
Class C	<b>MARTIN COOPER H</b>	<b>LA</b>	<b>87</b>		
Class D	<b>JOHNSTON LANDON P</b>	<b>LA</b>	<b>87</b>		
Lady I					
Lady II					
Sub-Jr	<b>SCHULTE MADDOX</b>	<b>LA</b>	<b>89</b>		
Junior	<b>MAESIRINI LUKE</b>	<b>LA</b>	<b>91</b>		
Jr-Gold					
Sub-Vet	<b>HARRISON JOHN E</b>	<b>OH</b>	<b>77</b>		
Vet	<b>CRAWFORD DAVE</b>	<b>LA</b>	<b>90</b>		
Sr. Vet	<b>PHELPS LOUIS W</b>	<b>LA</b>	<b>87</b>		
Chair					
Other (Specify)					

<b>EVENT 2 HANDICAP</b>		<b>Entries: 5</b>		<b>February 11, 2023</b>		
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry- over Score	Persons Tied Shootoff Score, etc.
Winner	<b>SIMS COLLIN W</b>		<b>LA</b>	<b>87</b>		
Runner-up	<b>SHAW III EDWARD D</b>		<b>LA</b>	<b>81</b>		
19 - 21.5						
22 - 24.5						
25 - 27						
Lady I						
Lady II						
Sub-Jr	<b>SCHULTE MADDOX</b>		<b>LA</b>	<b>83</b>		

# TRAP & FIELD REPORT

Junior	<b>WATSON MATTHEW AUGDEN</b>	LA	61		
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	LA	81		
Chair					
Other (Specify)					

<b>EVENT 3 DOUBLES</b>	<b>Entries:</b>	<b>3</b>	<b>February 11, 2023</b>
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Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>CRAWFORD DAVE</b>	LA	74		
Runner-up					
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet	<b>HARRISON JOHN E</b>	OH	62		
Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	LA	68		
Chair					
Other (Specify)					

<b>HIGH OVER ALL</b>
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Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>SIMS COLLIN W</b>	LA	176		
Runner-up	<b>SCHULTE MADDOX</b>	LA	172		

<b>SPECIAL RECOGNITION</b>
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List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	