

REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

TOBY BANCROFT MEMORIAL GUN CLUB			11/11/2023													
NO.	ATA #	SHOOTER NAME	EVENT 1 SINGLES		EVENT 2 HANDICAP		EVENT 3 DOUBLES		EVENT 4		EVENT 5		EVENT 6		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2205385	SANDERS DONALD L	100	96	100	87	50	43							250	226
2	8103295	JENKINS JAMES S	100	94	100	82	100	80							300	256
3	2069847	SKIPPER STEVEN W	100	91	100	84									200	175
4	1935342	BYRNSIDE JOHN MORGAN	100	90											100	90
5	2112574	MARTIN COOPER H	100	87	100	77									200	164
6	2216354	BOOTH DANIEL W	100	86	100	85	100	72							300	243
7	2309804	FULLER KEVIN H	100	84	100	63	100	53							300	200
8	9900431	SHAW III EDWARD D	100	83	100	73									200	156
9	NM111101	STARKS J RYAN	100	82											100	82
10	9901663	THARP JERRY L	100	81	100	76	100	48							300	205
11	1210703	MILNER JAROME	100	78	100	75	100	78							300	231
12	2069387	SKIPPER AMIE	100	67	100	75									200	142
13	2410384	WHITMAN REED W	100	49											100	49
14	2410383	FRASIER MASON W	100	48											100	48
15	2410659	FROST HAYDEN J	100	43											100	43
16	2411249	BAILEY ELI T	100	33											100	33
17	2411251	STARKS CONNOR R	100	33											100	33
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TOTALS				1700		1000		550								

TRAP & FIELD REPORT

NAME OF CLUB & CITY	TOBY BANCROFT MEMORIAL GUN CLUB West Monroe, LA
NAME OF SHOOT	MONTHLY REGISTERED SHOOT
CLUB NUMBER	220045
DATE OF SHOOT	November 11, 2023
REPORTER'S NAME & ADDRESS	Jim Jenkins
	2714 Pargoud Blvd.
	Monroe, LA 71201
CONTACT PHONE NUMBER	318-387-9905

EVENT 1 SINGLES		Entries: 17	November 11, 2023		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	SANDERS DONALD L	LA	96		
Runner-up	SKIPPER STEVEN W	LA	91		
Class AA					
Class A					
Class B					
Class C	BOOTH DANIEL W	KS	86		
Class D	FULLER KEVIN H	LA	84		
Lady I	SKIPPER AMIE	LA	67		
Lady II					
Sub-Jr	WHITMAN REED W	LA	49		
Junior	MARTIN COOPER H	LA	87		
Jr-Gold	BYRNSIDE JOHN MORGAN	LA	90		
Sub-Vet	JENKINS JAMES S	LA	94		
Vet					
Sr. Vet	SHAW III EDWARD D	LA	83		
Chair					
Other (Specify)					

EVENT 2 HANDICAP		Entries: 10	November 11, 2023			
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	SANDERS DONALD L		LA	87		
Runner-up	SKIPPER STEVEN W		LA	84		
19 - 21.5	MILNER JAROME		MS	75		
22 - 24.5						
25 - 27	JENKINS JAMES S		LA	82		
Lady I	SKIPPER AMIE		LA	75		
Lady II						
Sub-Jr						

TRAP & FIELD REPORT

Junior	MARTIN COOPER H	LA	77		
Jr-Gold					
Sub-Vet	BOOTH DANIEL W	KS	85		
Vet					
Sr. Vet	THARP JERRY L	MS	76		
Chair					
Other (Specify)					

EVENT 3 DOUBLES	Entries: 6	November 11, 2023
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Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	JENKINS JAMES S	LA	80		
Runner-up	FULLER KEVIN H	LA	53		
Class AA					
Class A					
Class B					
Class C					
Class D	THARP JERRY L	MS	48		
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet	BOOTH DANIEL W	KS	72		
Vet	SANDERS DONALD L	LA	43		
Sr. Vet	MILNER JAROME	MS	78		
Chair					
Other (Specify)					

HIGH OVER ALL

Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	JENKINS JAMES S	LA	256		
Runner-up	BOOTH DANIEL W	KS	243		

SPECIAL RECOGNITION

List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	