

# REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

ARCADIA GUN CLUB			11/20/2021													
NO.	ATA #	SHOOTER NAME	EVENT 1 SINGLES		EVENT 2 HANDICAP		EVENT 3 DOUBLES		EVENT 4		EVENT 5		EVENT 6		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2070379	BAILEY ALEX D	100	92											100	92
2	1627480	SINGLETON HUNTER	100	90											100	90
3	1935342	BYRNSIDE JOHN MORGAN	100	76											100	76
4	2112594	BROOKS NATALIE C	100	40											100	40
5	2111243	RICHMOND AVA	100	61											100	61
6	1626542	SINGLETON THOMAS	100	88											100	88
7	1015692	TAYLOR SEAN	100	90	100	83									200	173
8	9900431	SHAW III EDWARD D	100	84											100	84
9	2116368	DUMAS AVERY CLAIRE	100	75											100	75
10	2069387	SKIPPER AMIE			100	71									100	71
11	2069847	SKIPPER STEVEN W			100	87									100	87
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TOTALS 900 300

# TRAP & FIELD REPORT

NAME OF CLUB & CITY	ARCADIA GUN CLUB	Arcadia, LA
NAME OF SHOOT	MONTHLY REGISTERED SHOOT	
CLUB NUMBER	220005	
DATE OF SHOOT	November 20, 2021	
REPORTER'S NAME & ADDRESS	Amie Skipper	
	523 Anderson Rd	
	Choudrant, LA 71227	
CONTACT PHONE NUMBER	318-548-3528	

EVENT 1 SINGLES		Entries:	9	November 20, 2021		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner	BAILEY ALEX D	LA	92			
Runner-up	TAYLOR SEAN	LA	90			
Class AA						
Class A						
Class B						
Class C						
Class D	BYRNSIDE JOHN MORGAN	LA	76			
Lady I						
Lady II						
Sub-Jr	DUMAS AVERY CLAIRE	LA	75			
Junior	SINGLETON HUNTER	LA	90			
Jr-Gold	SINGLETON THOMAS	LA	88			
Sub-Vet						
Vet						
Sr. Vet	SHAW III EDWARD D	LA	84			
Chair						
Other (Specify)						

EVENT 2 HANDICAP		Entries:	3	November 20, 2021		
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	SKIPPER STEVEN W	LA	87			
Runner-up						
19 - 21.5						
22 - 24.5						
25 - 27						
Lady I	SKIPPER AMIE	LA	71			
Lady II						
Sub-Jr						

# TRAP & FIELD REPORT

Junior					
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet					
Chair					
Other (Specify)					

<b>EVENT 3 DOUBLES</b>	<b>Entries:</b>	<b>November 20, 2021</b>
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Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner				
Runner-up				
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady I				
Lady II				
Sub-Jr				
Junior				
Jr-Gold				
Sub-Vet				
Vet				
Sr. Vet				
Chair				
Other (Specify)				

<b>HIGH OVER ALL</b>
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Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner				
Runner-up				

<b>SPECIAL RECOGNITION</b>
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List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	