

# REGISTERED SHOOT REPORT

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RED CHUTE SHOTGUN SPORTS CLUB					12/3/2023					
NO.	ATA #	SHOOTER NAME	SINGLES		HANDICAP		DOUBLES		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2116368	DUMAS AVERY CLAIRE	100	74					100	74
2	2072247	GUNTER EDWIN I			100	78			100	78
3	8205078	HUNTER JR THOMAS E	50	33					50	33
4	8103295	JENKINS JAMES S	100	93	100	75			200	168
5	7903811	OLVILL STEVE			100	80			100	80
6	2307414	PALMER WILLIAM	100	85	100	84			200	169
7	1015692	TAYLOR SEAN E	100	87	100	76			200	163
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# TRAP & FIELD REPORT

NAME OF CLUB & CITY	<b>RED CHUTE SHOTGUN SPORTS CLUB</b>	<b>Barksdale AFB, LA</b>
NAME OF SHOOT	<b>MONTHLY REGISTERED SHOOT</b>	
CLUB NUMBER	<b>220048</b>	
DATE OF SHOOT	<b>December 3, 2023</b>	
REPORTER'S NAME & ADDRESS	<b>Robert LaBorde</b>	
	<b>528 Loch Ridge Dr.</b>	
	<b>Shreveport, LA 71106</b>	
CONTACT PHONE NUMBER	<b>318-470-7290</b>	

<b>16-YARD EVENT</b>		<b>Entries: 5</b>		<b>December 3, 2023</b>	
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>93</b>		
Runner-up	<b>TAYLOR SEAN E</b>	<b>LA</b>	<b>87</b>		
Class AA					
Class A					
Class B					
Class C					
Class D	<b>DUMAS AVERY CLAIRE</b>	<b>LA</b>	<b>74</b>		
Lady I					
Lady II					
Sub-Jr					
Junior	<b>PALMER WILLIAM</b>	<b>LA</b>	<b>85</b>		
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet					
Other (Specify)					

<b>HANDICAP EVENT</b>		<b>Entries: 5</b>		<b>December 3, 2023</b>		
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>PALMER WILLIAM</b>		<b>LA</b>	<b>84</b>		
Runner-up	<b>TAYLOR SEAN E</b>		<b>LA</b>	<b>76</b>		
18 - 21.5						
22 - 24.5						
25 - 27	<b>JENKINS JAMES S</b>		<b>LA</b>	<b>75</b>		
Lady I						
Lady II						
Sub-Jr						
Junior						
Jr-Gold						
Sub-Vet	<b>OLVILL STEVE</b>		<b>MI</b>	<b>80</b>		

# TRAP & FIELD REPORT

Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>78</b>		
Other (Specify)					

<b>DOUBLES EVENT</b>		<b>Entries:</b>		<b>December 3, 2023</b>	
Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner					
Runner-up					
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet					
Other (Specify)					

<b>HIGH OVER ALL</b>					
Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner	<b>PALMER WILLIAM</b>	<b>LA</b>	<b>169</b>		
Runner-up	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>168</b>		

<b>SPECIAL RECOGNITION</b>	
List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	