

*99<sup>th</sup> Annual*



***Louisiana State  
Trapshooting  
Championships  
2023***

***May 4<sup>th</sup> thru May 7<sup>th</sup>  
Toby Bancroft  
Memorial Gun Club  
West Monroe, LA***

**Presented by the Louisiana Trapshooting Assoc.**

**1000 Registered Targets  
*178 Trophies*  
A.T.A. Registered Shoot  
Resident/ Non-resident Trophies**

Saturday Evening, May 6<sup>h</sup>

~ LOUISIANA  
FISH FRY ~

**FRIED FISH/ CHICKEN  
REFRESHMENTS**

**ADMISSION: Free!**

**FOR YOUR PLEASURE**

**PROVIDED BY:**  
**LOUISIANA  
TRAPSHOOTING  
ASSOCIATION and  
TOBY BANCROFT  
MEMORIAL GUN  
CLUB**

**GOOD LUCK AT THE SHOOT**

## SHOOTER'S WELCOME

Welcome all shooters to the 99th Annual Louisiana State Trap Shooting Championship.

Again this year, our shoot will be held at the Tony Bancroft Memorial Gun Cub, aka Pine Hills. We will continue to offer the additional day of shooting added in 2018. The only open contest will be the Open Championship held on Thursday.

As always there is a lot of work to prepare for any major event. Please take the time to thank the staff at TBMGC. They have and will continue to work hard to ensure you are provided a pleasant and enjoyable shoot.

Additionally, we will continue the annual tradition of the open dinner Saturday evening. The fish fry has been a hit and the comradery created by 'breaking bread' has led to new friendships and story sharing. I'm betting you too have heard of the good time to be had, so come join us.

Special thanks to the event and ad donors that give generously every year to help support the LTA. Without their donations, the state shoot and the LTA would be a memory. Please express your gratitude to them at the shoot and in the future by utilizing their services or products as you see fit.

We want everyone to have an enjoyable and safe shoot. The number of traps is limited to four, so it is important that all shooters know where to be and when to be there. Please make every effort to be prompt to your field and ready to shoot when your squad is scheduled to start. Your fellow shooters will appreciate this courtesy.

We look forward to a good turnout. Come join us for a good time; we hope to see you there. I would like to thank the board, our ATA members, and the clubs in the state that has helped us to get to where we are.

In closing, I would like to recognize all the youth shooters that competed in the Grand American at the AIM Championship. We had several youths bring home trophies. In the 2023 events, we are to have the most youth shooters we have ever had representing Louisiana. Good Luck in August and I wish you all the best and that you 'break'em all'.

Sincerely,

Danny Batten  
LTA President

**LOUISIANA TRAPSHOOTING ASSOCIATION**  
***Officers and Directors for 2022/2023***

Danny Batten  
Donny Sanders  
Jim Jenkins  
Doyle Brooks  
Amie Skipper  
Danny Batten  
Gene Saizon  
Alan Sikes  
Bo Shaw  
Robert LaBorde  
Jim Jenkins

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Vice-President .  
Secretary/Treasurer .  
A.T.A. Delegate .  
NW Director .  
NE Director .  
SW Director .  
SE Director .  
Director-at-Large .  
1st Alternate Delegate .  
2nd Alternate Delegate .

THE LOUISIANA TRAPSHOOTING ASSOCIATION  
OFFICERS, DIRECTORS AND DELEGATES  
WISH TO THANK OUR DONORS FOR THEIR  
SUPPORT! WITHOUT **YOU**, THE  
2023 LOUISIANA STATE SHOOT  
WOULD NOT BE POSSIBLE!

WELCOME AND GOOD LUCK TO ALL THE SHOOTERS!

## WELCOME TO THE NINETY-NINTH ANNUAL LOUISIANA STATE TRAPSHOOT

The Louisiana Trapshooting Association is pleased to present this program for the 2023 Louisiana Trapshooting Championships.

1. This tournament will begin Thursday, May 4th, 2023.
  - a. Events 1 through 3 will be Open events (open trophies).
  - b. Events 4 through 6 will be Preliminary Resident/ Non-Residents events. (Trophies for both Resident and Non-Resident winners).
  - c. Events 7 through 9 will be the Louisiana Championships (Trophies for Resident and Non-Resident winners)
2. Daily fees: ATA-\$3.00, LTA-\$3.00.
3. Program targets will be \$37.00 per 100 for all participants.
4. Practice targets will be \$6.00 per 25 for singles or handicap and \$6.00 per 12 pair of doubles.
5. You may use your own shells including reloads. All shells and reloads must meet A.T.A. specifications.
6. There are no compulsory purses.
7. Options with less than 3 participants will have option money refunded.
8. Toby Bancroft Memorial Gun Club will be open Wednesday, May 3<sup>rd</sup> from 1:00 to 5:00 for pre-registration.
9. **SQUADDING** — **All squadding will be performed using PreSquad.com.** Any local squadding will be available on a 1st come, remaining available basis only. It is highly recommended to pre-squad. You may not be able to register if not pre-squadded. Pre-squadding starts March 5, 2023 and closes April 23, 2023.
10. **RE-SQUADDING** — Any re-squadding from the pre-squad assignments will incur a change of \$20. Once field assignments are posted for a particular event, re-squadding will no longer be allowed.
11. No trophies will be mailed.
- 12.. Officials of the LTA will make all program interpretations.

## SHOOTER'S RESPONSIBILITIES

1. Before leaving the classification table, check your classifications, handicap yardage and Special Categories (i.e. Lady I, Lady II, Sr. Veteran, Veteran, Sub Vet, Junior, Sub-Junior, Junior Gold, Chair Shooter) on your receipt to verify that the Handicap Committee has correctly entered your information. It is the shooter's responsibility to know the rules and to provide the correct yardage and to declare their Special Categories at the time of classification. You are subject to penalties for shooting in the wrong classification or wrong yardage.
2. **Entry fees shall be paid by credit card, cash or by personal checks.** The cashier will not accept counter checks or second party check.. **Paying by Credit Card will incur a 3% fee to cover the credit card fees.**
3. No shooter will be allowed to make up more than 50 targets on any one event if he or she missed their squad. If you are unable to join your squad before they have started their third post, you must re-squad and pay a \$20.00 late entry/re-squad penalty. All make-ups for either missed squads or gun repairs must report to the Handicap Committee prior to when the last squad takes the line for that particular event.
4. By entering the competition, every person agrees to accept all official decisions and to abide by the A.T.A. rules.
5. Please check your score after firing at each five targets (ten for doubles or 10/post). The squad captain (No. 1 shooter) will total the scores for each member of the squad after 25 targets and initial the score sheets. Errors made in totaling will be corrected when discovered. However, all changes in lost or dead targets will be made in the strict accordance with A.T.A. rules.

# NOTICES

1. No shells will be available for sale, so be sure to bring what you may need.
2. If you desire to save your empty shells, please transfer them from your gun to your pouch. Picking up empty shells from the ground during and after shooting will not be permitted.
3. Resident winners are asked to have their photos taken when picking up their trophies for submittal to Trap & Field.

## TARGETS & SETTINGS

Solid orange targets will be thrown for this tournament. Target Setting Committee will set all targets. Questions concerning target settings will be referred to this committee; its decisions are final.

## NO EXCEPTIONS

No soliciting, selling or distribution of shot, shells or any types of goods or wares are allowed on the club premises without the permission of the LTA. Violators will be removed from premises.

## REGISTRATION/PRACTICE

1. Toby Bancroft Memorial Gun Club will open for registration and practice at 7:30 a.m. daily throughout the shoot; the program will begin promptly at **8:30 a.m.** on all four days.
2. Practice is restricted to times before and after the registered shoot events.

## ATTENDANCE / AWARD PINS

The LTA will give attendance pins to each shooter that participates in the 2023 Louisiana State Trap shoot. In addition any shooter who shoots 100 straight or 200 straight, no carryovers, will have a pin awarded, 1 pin per shoot.

## FOOD AND BEVERAGES

Breakfast and lunches will be available from Cheese Louise's Food Truck on the grounds during the shoot.

# RULES AND REGULATIONS

1. Should you have the high score in your class in any 16 yard event, or in any 100 target doubles event, or earn yardage in any handicap event, except in the Open Singles and Doubles events, it shall be your duty to report to the handicap table and have your yardage or classification reviewed. Any Shooter whose class or yardage is changed for any reason shall be considered to have been notified when the new class or yardage is posted on the bulletin board.
2. Any Shooter failing to carry out Rule 1, or who shoots in a class or a yardage marked higher or lower than that which is marked on their card, will be subject to penalty and will not be eligible to share any money division or trophy whatsoever.
3. No Shooter may win more than one trophy or prize money in the same event, except the parent-child trophy in the championship singles and the Hall of Fame Trophy in the championship handicap. Trophy priority shall be determined by shoot management and/or applicable A.T.A. rules.
4. In this program, a Sub-Junior is any shooter who has not reached his or her 15th birthday. A Junior is any shooter who is 15 but has not reached 18 years of age. A Junior Gold is any shooter who is 18 but has not reached 23 years of age. A Sub Veteran is a shooter who is 55 but has not reached 65 years of age. A Veteran is a shooter 65 through 69 years of age. A Senior Veteran is a Shooter 70 years of age or older. A Lady I is a female who has not reached 55 years of age. A Lady II is a female 55 and older. A.T.A. rulings apply to the selection of a new category during the current target year.
5. Each Shooter who is entitled to receive money won during any event agrees, a check in payment for the money won will be mailed to him at the address indicated by A.T.A. records, and when so mailed, the Club will not be liable in any manner whatsoever for any check lost, stolen, unclaimed, undelivered or otherwise not received by the shooter. Checks are considered void after 90 days.
6. ENTRIES REFUNDED IF EVENT IS CANCELLED OR HAS NOT BEGUN.

### *Rules and Regulations Continued*

7. Targets will be set each morning by the Target Setting Committee. Targets will be reset only by the Target Setting Committee.
8. High score for both resident/non-resident in Class in Preliminary Singles and Doubles events will advance one class for the remainder of subsequent events in the program. Class winners in Open Singles and Doubles will not advance.
9. Shooters are required to have both their singles and doubles averages computed for use by the handicap committee on their **paper average card/ sheet**.
10. The resident State Handicap Champion will automatically earn a minimum of one yard.
11. Events will be shot on a 1 Field Bank System (100 targets per field).
12. Fields will not be rotated after each event. Squads 1 to 4 along with following squads in increments of 4 will shoot on Fields 1 to 4, respectively, in each event including Championship Singles morning and afternoon.

## **SHOOT-OFFS**

The LTA will oversee and referee all shoot-offs. LTA decisions are final.

All Shooters that tie in a singles or doubles event will have the tie carry over into the following like event until resolved. Ties for Championship Singles (Event 7) and any remaining singles event carry over will be shot off on Saturday and Championship Doubles (Event 8) and any remaining doubles event carryover will be determined by shoot-offs on Sunday. All handicap event ties will be determined in shoot-offs the day of the event. Contestants will be called, First Call, Second Call, and Final Call for shoot-offs. No response, shooters will forfeit. All singles & handicap shoot-offs will be on a 25 target basis and doubles will be on 10 pairs.

## **ANNOUNCEMENT**

This printed program will absolutely govern the Tournament. The Amateur Trapshooting Association rules will govern all points not otherwise provided herein. The Executive Committee reserves the right, in its sole discretion, at any time prior to, or during this Tournament to change or modify the program in any manner it deems necessary.

## **DISQUALIFICATION**

Management reserves the right to refuse any entry or disqualify anyone who interferes with or disturbs the harmony of this shoot in any manner.

### **HANDICAP COMMITTEE**

Doyle Brooks  
Danny Batten  
Jim Jenkins

### **GRIEVANCE COMMITTEE**

Donny Sanders  
Doyle Brooks  
Danny Batten

### **RAIN COMMITTEE**

Donny Sanders  
Doyle Brooks  
Danny Batten

## **STATE MEETING**

The Louisiana State meeting will be held Sunday, May 7<sup>st</sup>, between the first and second 100 events. All Louisiana shooters are urged to attend.

## **REGISTRATION CERTIFICATES**

This certifies that Toby Bancroft Memorial Gun Club has been authorized to hold this registered shoot. The A.T.A. Rules will govern this shoot unless otherwise specified, and the scores will be included in the official record.

**THE A.T.A. REFUND TO THE L.T.A. FOR 2021-22 WAS  
\$954**

# LOUISIANA TRAPSHOOTING CHAMPTIONSHIPS

## Singles & Doubles Classifications

All shooters will be classified on known ability and/or their 16-yard and doubles averages as follows:

### SINGLES (Five Classes)

|                       |    |
|-----------------------|----|
| 97% and over.....     | AA |
| 94% and under 97..... | A  |
| 91% and under 94..... | B  |
| 88% and under 91..... | C  |
| under 88%.....        | D  |

### DOUBLES (Five Classes)

|                        |    |
|------------------------|----|
| 93% and over.....      | AA |
| 89% and under 93%..... | A  |
| 85% and under 89%..... | B  |
| 78% and under 85%..... | C  |
| under 78%.....         | D  |

Shooters who do not have a total of 1,000 16 yard targets registered in the current and previous year shall be placed in Class B or higher at the discretion of the handicap committee.

Shooters who do not have a total of 500 Doubles targets registered in the current and previous year shall be placed in Class B or higher at the discretion of the Handicap Committee

Assigned yardage applies during this tournament. Shooter not meeting target requirements will be assigned penalty yardage or their handicap card yardage whichever is greater. Target requirements are at least a total of 1,000 handicap targets in the current and previous year. Penalty yardage for Juniors, Junior Golds, Sub-Veterans and adult males is 22 yards; penalty yardage for Ladies, Sub-Juniors, Veterans, and Senior Veterans will be 20 yards. Known ability may also be applied by the Handicap Committee.

# TOBY BANCROFT MEMORIAL GUN CLUB

**Bancroft Camp Road  
West Monroe, Louisiana**

Invites you to attend the  
**2023 Louisiana State  
Trapshooting Championships**

**Open Events**  
Thursday, May 4, 2023

**Preliminary Events**  
Friday, May 5, 2023

**Championship Singles**  
Saturday, May 6, 2023

**Championship Doubles & Handicap**  
Sunday, May 7, 2023

4 Trap Fields with Voice Pulls

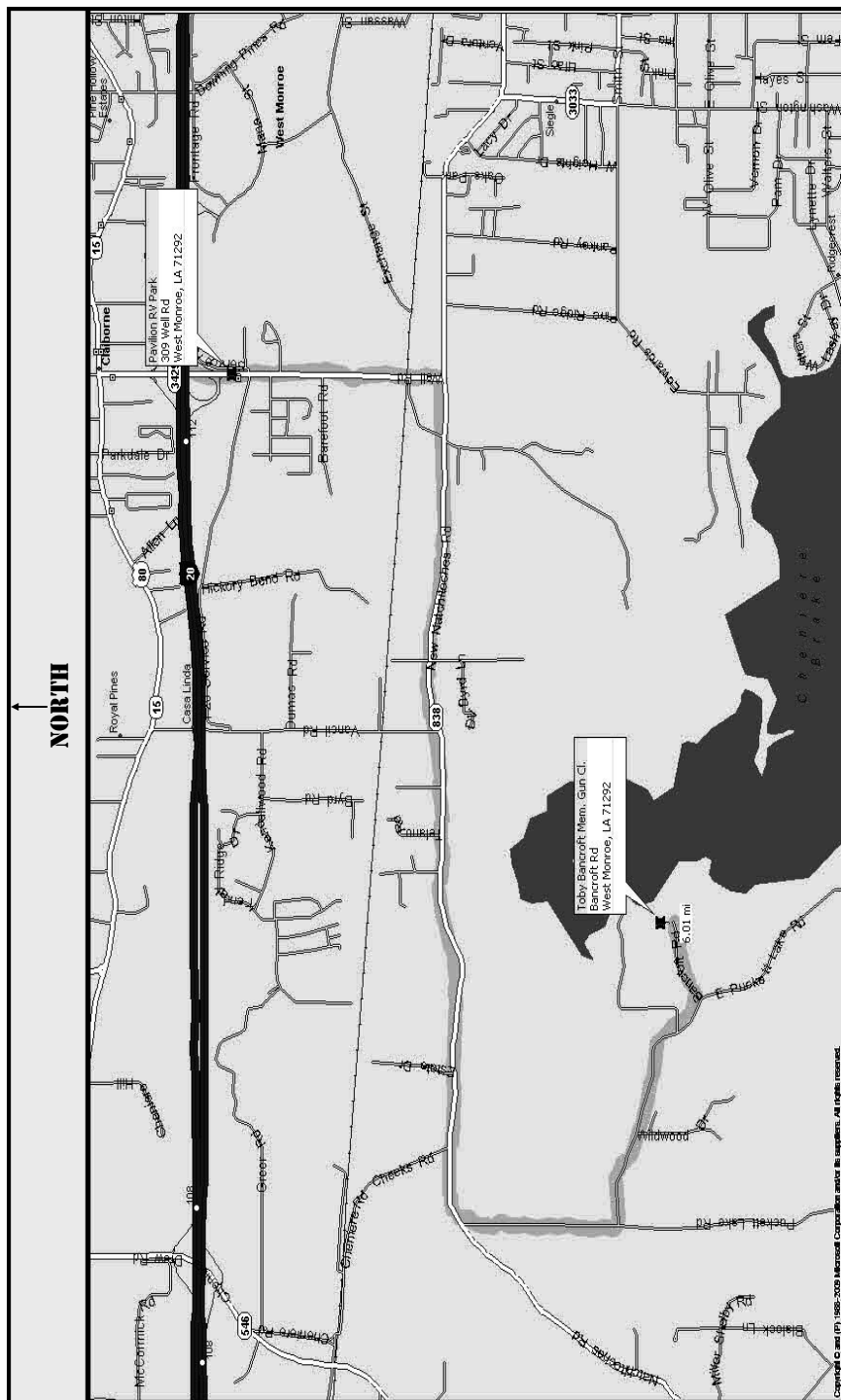
**Must Register on PreSquad.com**

~ ~ ~ ~ ~

***Additional Scheduled Registered Shoot***

|             |            |
|-------------|------------|
| June 10     | July 15    |
| September 9 | October 14 |
| November 11 | December 9 |

For additional information, contact:  
Jim Jenkins Or Donny Sanders  
318-387-9905 318-348-0171





**“POSSUM COUNTRY”**  
**Arcadia Gun Club**

Two Fields  
Pat Traps & Voice Releases

Monthly Shoots on the 3<sup>rd</sup> Saturday of the Month  
Go To **www.latrap.org**  
For Complete Schedule and Directions

Club opens at 9:00 AM  
Shoot starts as soon as 1<sup>st</sup> squad is ready.  
100 Singles, 100 Hdcp & 50 pair Doubles

4 miles south of Arcadia on LA Hwy 9

“Thanks for your support  
in 2021/2022”

**For Information**  
**Amie Skipper**  
**Cell: 318-548-3528**



## **Lafayette Trap Club**

### **In the Heart of South Louisiana**

Two Fields

Pat Trap & Voice Release

For schedules, times, and directions,  
Go to **[www.latrap.org](http://www.latrap.org)**

Club opens at 8:00 AM  
All shoots start at 9:00 AM

100 Singles - 100 Handicap & 50 pair Doubles

Kaplan, LA

**For Information**  
**Gene Saizon**  
**Cell: 337.258.8668**  
**Email: [gpsaizon@gmail.com](mailto:gpsaizon@gmail.com)**



## **CAMDEN TRAP CLUB**

**2317 HWY 79 NORTH  
CAMDEN, AR 71701**

**\*OPEN TO THE PUBLIC MARCH  
THROUGH SEPTEMBER  
THURSDAY—SUNDAY \***

**\*ATA REGISTERED TARGETS  
THROWN MOST SATURDAYS\***

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**\* 870-818-8473 \***



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email: [namold@reagentchemical.com](mailto:namold@reagentchemical.com)

**MAKE PLANS NOW TO ATTEND**  
**2023 ARKANSAS STATE**  
**TRAPSHOOTING CHAMPIONSHIPS**

**97th**

**June 21-25**

**AR State Shoot**

**AIM: June 20**



**OVER \$45,000 IN ADDED**  
**MONEY, TROPHIES, & PRIZES**  
**\$9500 HANDICAP JACKPOT**

**Resident & Non-Resident Trophies & Added Money**

Arkansas Game & Fish Foundation Shooting Sports Complex

Jacksonville, AR

[WWW.ARKANSASTRAPSHOOTING.COM](http://WWW.ARKANSASTRAPSHOOTING.COM)

**Welcome to the 109<sup>th</sup> Annual  
Mississippi State Trap Shoot  
Capitol Gun Club  
Jackson, Mississippi  
May 25-28, 2023**



**1000 Registered ATA Targets  
Added Money and  
Resident and Non-Resident  
Trophies**



As a supporter of the Louisiana Trapshoot Association, we understand what it means to aim high. For more than 100 years, Origin Bank has helped our customers keep their financial goals within reach. Our sights are always set on our customers and communities – that's what *Relationship Banking* is all about.



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MEMBER FDIC



99th Annual Louisiana  
State Shoot

TEX AND JOY WISH YOU  
GOOD LUCK!



# Cross Keys Bank

[www.crosskeys.bank](http://www.crosskeys.bank)

The LTA thanks  
**Cross Keys Bank**  
for their continued  
support of the  
Louisiana Trapshooting  
State Shoot



*Good Shooting!*

Andy W. Waldo, IV



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The LTA thanks  
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support of the  
Louisiana Trapshooting  
State Shoot

# Good Luck and Good Shooting!



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- Joseph E. Humble, MD
- Thomas G. Parker, MD
- Baron Williamson, MD
- Ruben Grigorian, MD
- Kim Dinh, MD
- Jim Eaton, OD
- Brad Anders, OD
- Jonathon Scogin, OD
- Thomas Marsala, PA-C
- Emily Duchesne, PA-C
- Jennifer Owens, PA-C

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**[www.haikhumble.com](http://www.haikhumble.com)**

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1804 North 7<sup>th</sup> St  
WEST MONROE  
**(318) 325-2610**

1801 Auburn Ave  
MONROE  
**(318) 812-1600**

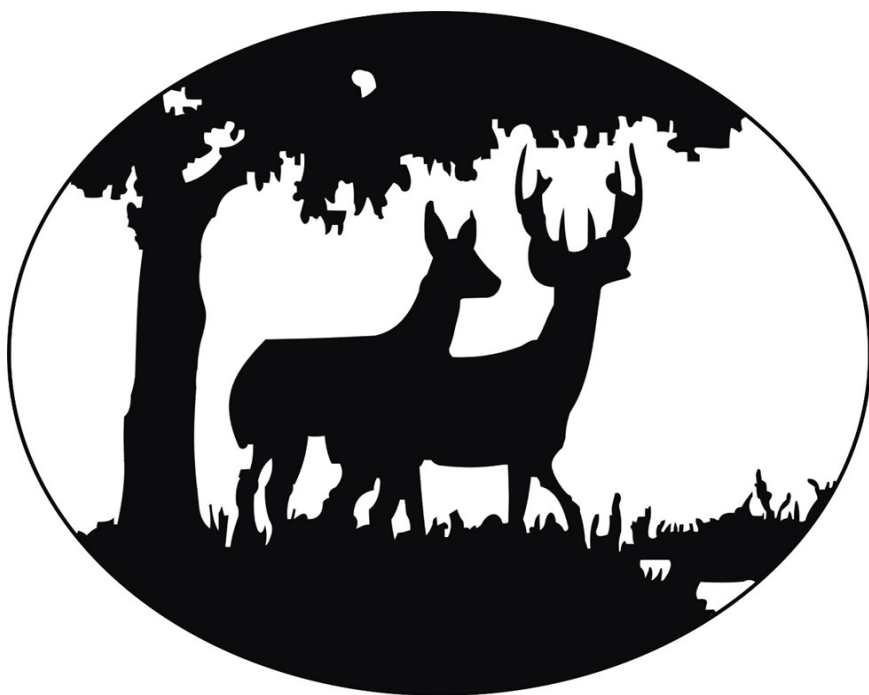
138 Christian Dr  
RAYVILLE  
**(318) 728-2020**

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**Toll Free (800) 247-5878**

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THE LTA THANKS  
**HOMELAND BANK**  
FOR THEIR SUPPORT OF THE  
LOUISIANA TRAPSHOOTING  
STATE SHOOT



# **99<sup>th</sup> Annual Louisiana State Shoot**



***Good Luck and Good  
Shooting  
Dave and Patrick Crawford***



## **PRIZE POSSESSIONS**

***Specializing in personalized  
trophy packages for all your shooting events!***



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Nick Tedeschi - [nickt@prizepossessions.com](mailto:nickt@prizepossessions.com) - 781-762-5739  
visit [www.prizepossessions.com](http://www.prizepossessions.com) to view our products and online catalog**

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West Monroe, LA 71291  
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Cell: 843-452-3899  
info@murphysammo.com



Murphy's Ammo and Firearms wishes  
Good Luck to all the Shooters

## ***99<sup>th</sup> Annual Louisiana State Shoot***



***The Skipper Family  
Steven, Amie and Zack  
Good Luck Shooters***



**Good Luck & Good  
Shooting  
to all of the  
Louisiana Trapshooters**

**Bo Shaw III,  
And the Employees of  
Shaw Oxygen Company, Inc.  
2914 Desiard Street  
Monroe, La. 71201**

— **THURSDAY, May 4<sup>th</sup>** —

Club will open at 7:30 a.m. for registration and practice. The Program will begin promptly at **8:30 a.m.**

**EVENT #1**  
**MITCH KILLINGSWORTH**  
**Open Singles**

(100 TARGETS)

|                                  |         |
|----------------------------------|---------|
| Targets and Shooter Service..... | \$37.00 |
| Daily A.T.A./L.T.A. Fees.....    | \$ 6.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Open)  
Champion, R/U, Classes AA, A, B, C, D

**Singles Event will be shot on a 1 Field Bank System**  
**( 100 Targets/Field )**

**EVENT #2**  
**CAIDEN BYRD**  
**Open Handicap**

(100) Handicap TARGETS

|   |         |
|---|---------|
| Targets and Shooter Service.....            | \$37.00 |
| Daily A.T.A./L.T.A. Fees (if not paid)..... | \$ 6.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Open)  
Champion, R/U, 3rd, Short Yardage, Middle Yardage, Long Yardage

**Handicap Event will be shot on a 1 Field Bank System**  
**( 100 Targets/Field )**

— **THURSDAY, May 5<sup>th</sup>** —  
(CONTINUED)

**EVENT #3**  
**TREY HEUSEL**  
**Open Doubles**

50 PAIR DOUBLES (100 TARGETS)

|   |         |
|---|---------|
| Targets and Shooter Service.....            | \$37.00 |
| Daily A.T.A./L.T.A. Fees (if not paid)..... | \$ 6.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties die..... \$10.00

TROPHIES (Open)

Champion, R/U, Classes AA, A, B, C, D

**Doubles Event will be shot on a 1 Field Bank System**  
**( 100 Targets/Field )**

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Louisiana and You  
Equal a Good Time  
At  
The 99th Louisiana  
State Shoot

Thanks for Attending

## — FRIDAY, MAY 5<sup>th</sup> —

Club will open at 7:30 a.m. for registration and practice. The Program will begin promptly at **8:30 a.m.**

### EVENT #4 Preliminary Doubles

(50) PAIR DOUBLES (100 TARGETS)

|                                  |         |
|----------------------------------|---------|
| Targets and Shooter Service..... | \$37.00 |
| Daily A.T.A./L.T.A. Fees.....    | \$ 6.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Resident / Non-Resident)  
Champion, R/U, Classes AA, A, B, C, D

**Doubles Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )**

### EVENT #5 White Flyer Preliminary Handicap

(100) HANDICAP TARGETS

|  |         |
|--|---------|
| Targets and Shooter Service.....             | \$37.00 |
| Daily A.T.A./L.T.A. Fees (if not paid) ..... | \$ 6.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Resident/Non-Resident)  
Champion, R/U, 3rd, Short Yardage, Middle Yardage,  
Long Yardage

**Handicap Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )**

— **FRIDAY, MAY 5<sup>th</sup>** —  
(continued)

**EVENT #6**  
**Preliminary Singles**

(100) 16-YARD TARGETS

Targets and Shooter Service..... \$37.00  
Daily A.T.A./L.T.A. Fees (if not paid)..... \$ 6.00

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Resident/Non-Resident)  
Champion, R/U, Classes AA, A, B, C, D

**Singles Event will be shot on a 1 Field Bank System**  
**( 100 Targets/Field )**

**For the Best  
Results Shoot**

**America's Choice**



— SATURDAY, MAY 6<sup>th</sup> —

Club will open for registration and practice at 6:30 a.m. The Program will begin promptly at 7:30 a.m.

EVENT #7

**The LTA  
Singles Championship**

(200) 16-YARD TARGETS

Targets and Shooter Service..... \$74.00  
Daily A.T.A/L.T.A. Fees..... \$ 6.00

Options:.

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

TROPHIES (Resident)

Champion, R/U, AA, A, B, C, D, Lady I, Lady II, Sub-Vet, Vet., Sr. Vet.,  
Jr., Sub Jr., Jr.-Gold, Chair,

TROPHIES (Non-resident)

Champion, R.U., AA, A, B, C, D, Lady I & II, Sub-Vet., Vet., Sr. Vet.,  
Jr., Sub Jr., Jr.-Gold, Chair.

**Singles Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )**

— **SUNDAY, MAY 7<sup>st</sup>** —

Club will open for registration and practice at 7:30 a.m. The Program will begin promptly at **8:30 a.m.**

**EVENT #8**

**The LTA  
Doubles Championship**

**50 PAIR DOUBLES (100 TARGETS)**

|                                  |         |
|----------------------------------|---------|
| Targets and Shooter Service..... | \$37.00 |
| Daily A.T.A/L.T.A. Fees.....     | \$ 6.00 |

Options:

Lewis Purse - 3 groups (60-40%), ties divide..... \$10.00

**TROPHIES (Resident)**

Champion, R/U,AA, A, B, C, D, Lady I & II, Sub-Vet, Vet., Sr. Vet.,  
Jr., Sub Jr., Jr-Gold, Chair.

**TROPHIES (Non-resident)**

Champion, R/U,AA, A, B, C, D, Lady I & II, Sub-Vet, Vet., Sr. Vet,  
Jr., Sub Jr., Jr.-Gold, Chair.

**Doubles Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )**

— SUNDAY, MAY 7<sup>th</sup> —  
(continued)

**EVENT #9**

**The Russell Marks and Bo Shaw  
Memorial  
Handicap Championship**

100 HANDICAP TARGETS

|  |         |
|--|---------|
| Targets and Shooter Service.....           | \$37.00 |
| Daily A.T.A/L.T.A. Fees (if not paid)..... | \$ 6.00 |

Options:

|   |         |
|---|---------|
| Yardage Purse - 3 groups (60-40%), ties divide..... | \$10.00 |
| Lewis Purse - 3 groups (60-40%), ties divide.....   | \$10.00 |
| Hall of Fame - High Gun.....                        | \$20.00 |

**TROPHIES (Resident)**

Champion , R.U., 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, Lady I & II, Sub-Vet, Vet., Sr. Vet.,  
Jr., Sub Jr., Jr.-Gold, Chair.

**TROPHIES (Non-Resident)**

Champion, R.U., 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, Lady I & II, Sub-Vet, Vet., Sr. Vet.,  
Jr., Sub Jr., Jr.-Gold, Chair.

**Handicap Event will be shot on a 1 Field Bank System  
( 100 Targets/Field )**

## **HIGH OVERALL (HOA) Event #10**

Trophies will be given to the Resident and Non-resident Champion with the highest total score for Events #1 through #9 and to Resident and Non-resident Class Winners (AA, A, B, C, D). The classification of the shooters at the beginning of Event #1 will be used to determine class winners.

## **HIGH ALL AROUND (HAA) Event #11**

Trophies will be given to the Resident and Non-resident Champion with the highest total score for Events #7 through #9 and to Resident and Non-resident Class Winners (AA, A, B, C, D). The classification of the shooters at the beginning of Event #7 will be used to determine class winners.

## **TRAVELING TROPHIES**

### **Louisiana Singles State Championship**

A Traveling Trophy will be awarded to the Louisiana State Singles Champion honoring Patrick Callahan.

### **Louisiana Doubles State Championship**

A Traveling Trophy will be awarded to the Louisiana State Doubles Champion honoring Pete Ford.

### **Louisiana Handicap State Championship**

A Traveling Trophy will be awarded to the Louisiana State Handicap Champion honoring Gary Montcalm, Sr.

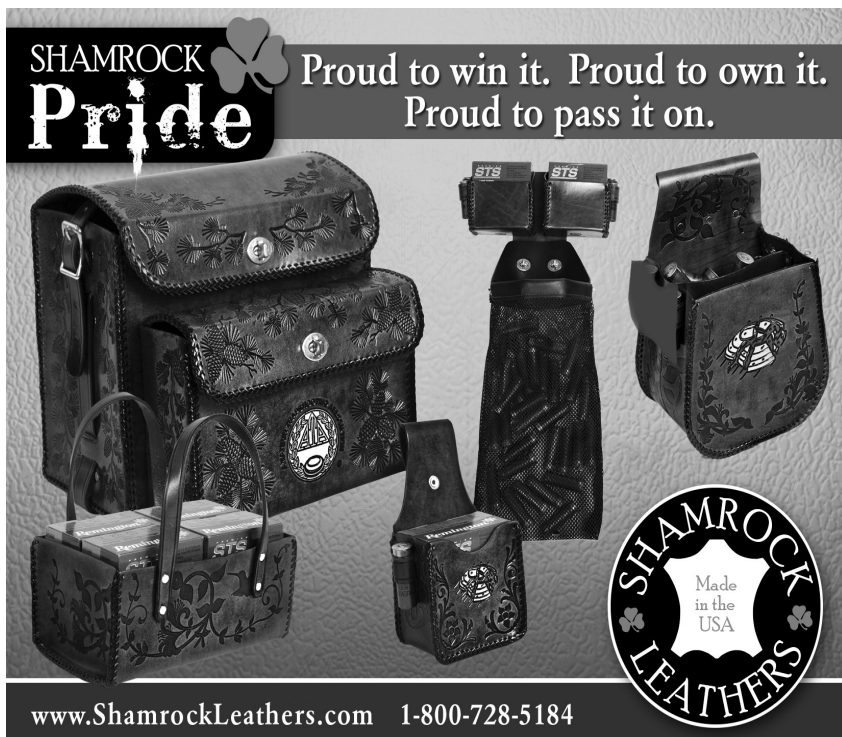
### **High Over All**


A Traveling Trophy will be awarded to the High Over All Champion amongst all Louisiana and Mississippi shooters who attend the Louisiana State Shoot. The trophy is in honor of Chapman and Laura Curb.

## Hall of Fame Contributor Awards

The A.T.A. Hall of Fame maintains a museum at the home grounds in Sparta, Ohio and provides a research library for the history of our sport. It also awards college scholarships and conducts a youth program to promote the future of trapshooting. The entry fee is \$20.00. Half of the entry in this award is donated to the A.T.A. Hall of Fame; the other half to the LTA Hall of Fame. We encourage you to participate and support its various activities. A trophy will be awarded to the high handicap contributor to this program.

### Hall of Fame Contributor Award Trophy Courtesy of Shamrock Leathers



**SHAMROCK**  **Pride** Proud to win it. Proud to own it.  
Proud to pass it on.

The advertisement displays several leather items: a large shoulder bag with floral tooling, a smaller bag with a circular emblem, a camera strap, a camera case, and a small pouch. In the bottom right corner is a circular logo with 'SHAMROCK' at the top, 'LEATHERS' at the bottom, and 'Made in the USA' in the center, flanked by two shamrocks.

[www.ShamrockLeathers.com](http://www.ShamrockLeathers.com) 1-800-728-5184

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STATE SHOOT



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Member FDIC

## 2022 Louisiana State Champions

| Event           | Name                | City         | Score |
|-----------------|---------------------|--------------|-------|
| <b>Singles</b>  |                     |              |       |
| Champion        | Mitch Killingsworth | Natchitoches | 193   |
| Runner Up       | Jim Jenkins         | Monroe       | 192   |
| AA              | Robert LaBorde      | Shreveport   | 184   |
| A               | Trey Heusel         | Bastrop      | 191   |
| B               | Danny Batten        | Downsville   | 190   |
| C               | Thomas Singleton    | Bernice      | 190   |
| D               | Sean Taylor         | Shreveport   | 183   |
| Lady I          | Keely Hall          | Shreveport   | 173   |
| Lady II         | None                |              |       |
| Sub-Vet.        | Mike Lawler         | Springhill   | 192   |
| Veteran         | Tom Nash            | Baton Rouge  | 188   |
| Senior Vet.     | Johnny Pollard      | Slidell      | 178   |
| Junior          | Caiden Byrd         | Ida          | 189   |
| Sub Junior      | Avery Dumas         | Columbia     | 183   |
| Jr.-Gold        | Tyson Childress     | Shreveport   | 193   |
| Chairshooter    | Doyle Brooks        | Trout        | 178   |
| <b>Handicap</b> |                     |              |       |
| Champion        | Caiden Byrd         | Ida          | 95    |
| Runner Up       | Luke Maestrini      | Dubach       | 91    |
| 3rd             | Jonah Jennings      | Shreveport   | 90    |
| 4th             | Avery Dumas         | Columbia     | 89    |
| 5th             | Alex Bailey         | Haynesville  | 89    |
| 6th             | Jim Jenkins         | Monroe       | 88    |
| Lady I          | Amie Skpper         | Choudrant    | 74    |
| Lady II         | None                |              |       |
| Sub-Vet         | Mike Lawler         | Springhill   | 82    |
| Veteran         | Tom Nash            | Baton Rouge  | 91    |
| Senior Vet.     | Ed Gunter           | Shreveport   | 87    |
| Junior          | Hunter Singleton    | Bernice      | 94    |
| Sub Junior      | Landon Johnston     | Dubach       | 94    |
| Jr. Gold        | Thomas Singleton    | Bernice      | 91    |
| Chairshooter    | Doyle Brooks        | Trout        | 82    |
| <b>Doubles</b>  |                     |              |       |
| Champion        | Trey Heusel         | Bastrop      | 93    |
| Runner Up       | Thomas Smith IV     | Ruston       | 90    |
| AA              | None                |              |       |
| A               | Jim Jenkins         | Monroe       | 89    |
| B               | Tyson Childress     | Shreveport   | 85    |
| C               | Jonah Jennings      | Shreveport   | 81    |
| D               | Danny Batten        | Downsville   | 79    |
| Lady I          | Keely Hall          | Shreveport   | 66    |
| Lady II         | None                |              |       |
| Sub-Vet         | Andy Waldo IV       | Monroe       | 86    |
| Veteran         | Dave Crawford       | Gibbsland    | 80    |
| Senior Vet.     | Mitch Killingsworth | Natchitoches | 89    |
| Junior          | Hunter Singleton    | Bernice      | 82    |
| Sub Junior      | Collin Sims         | West Monroe  | 85    |
| Jr. Gold        | Thomas Singleton    | Bernice      | 92    |
| Chairshooter    | Doyle Brooks        | Trout        | 65    |

## 2022 Louisiana State Champions

(continued)

### HOA

|          |                     |              |     |
|----------|---------------------|--------------|-----|
| Champion | Mitch Killingsworth | Natchitoches | 922 |
| AA       | Jim Jenkins         | Monroe       | 919 |
| A        | Donny Sanders       | Ruston       | 879 |
| B        | Danny Batten        | Downsville   | 847 |
| C        | Dave Crawford       | Gibbsland    | 569 |
| D        | Mike Lawler         | Springhill   | 843 |

### HAA

|          |                  |            |     |
|----------|------------------|------------|-----|
| Champion | Thomas Singleton | Bernice    | 373 |
| AA       | Jim Jenkins      | Monroe     | 369 |
| A        | Trey Heusel      | Bastrop    | 370 |
| B        | Tyson Childress  | Shreveport | 357 |
| C        | Caiden Byrd      | Ida        | 355 |
| D        | Jonah Jennings   | Shreveport | 354 |

## Don't Forget PreSquad.com

You must use Pre-Squad to be guaranteed a shooting spot due to the limited number of squads available.

PreSquad opens March 5, 2023 and closes April 23, 2023.

Walkups are not guaranteed a spot. Any spots not pre-squadded are on a first come, as available basis only.

Banks do not rotate between events.

## 2021-2022 LOUISIANA STATE TEAMS

|                    |                        | TARGETS | AVERAGE |
|--------------------|------------------------|---------|---------|
| Open               | Thomas Smith IV, Capt. | 5,100   | 92.50%  |
| First              | Mitch Killingsworth    | 4,200   | 92.22%  |
| Team               | Jim Jenkins            | 15,100  | 90.63%  |
|                    | Donny Sanders          | 4,500   | 89.35%  |
|                    | Trey Heusel            | 6,100   | 87.96%  |
| Open               | Mike Lawler            | 4,000   | 87.47%  |
| Second             | Robert LaBorde         | 8,600   | 87.20%  |
| Team               | Doyle Brooks           | 4,000   | 80.21%  |
|                    | No Qualifiers          | _____   | _____   |
|                    | No Qualifiers          | _____   | _____   |
| Lady 1             | No Qualifiers          | _____   | _____   |
| Lady 2             | No Qualifiers          | _____   | _____   |
| Sub-Jr.            | No Qualifiers          | _____   | _____   |
| Junior             | No Qualifiers          | _____   | _____   |
| Jr. Gold           | No Qualifiers          | _____   | _____   |
| Sub-Vet            | No Qualifiers          | _____   | _____   |
| Veteran            | No Qualifiers          | _____   | _____   |
| Sr. Vet.           | No Qualifiers          | _____   | _____   |
| Chair              | No Qualifiers          | _____   | _____   |
| Honorable          | No Qualifiers          | _____   | _____   |
| Mention            | No Qualifiers          | _____   | _____   |
| Team               | No Qualifiers          | _____   | _____   |
|                    | No Qualifiers          | _____   | _____   |
|                    | No Qualifiers          | _____   | _____   |
| Rookie of the Year | Avery Dumas            | 3,600   | 78.08%  |

**Congratulations**  
**2021 - 2022 State Team Members**

# **Louisiana Trapshooting Association**

## **Hall of Fame Inductees**

**1999**

**Peter S. Ford  
E. D. “Bo” Shaw**

**J. B. “Ben” Hudson  
Mercer Tenille**

**Merle Kemmerly, Jr.  
Frank B. Williams**

**2000**

**Paul F. O’Brien, Jr.**

**2003**

**Nick Hamilton**

**2003**

**Bradford W. Ingalls**

**2004**

**Gary R Montcalm, Sr.**

**Thomas “Toby” Bancroft**

**2005**

**Tommy Smith**

**Chapman Curb**

**Laura Curb**

**2006**

**Mitch Killingsworth**

**Clarence L. Vascocu, Jr.**

**2007**

**Lynda Cupples**

**Robson Cupples**

**William Cupples**

**2009**

**Robert L. LaBorde**

**Ernst H. Winter**

**2010**

**Eaton Brown**

**2014**

**Charles Traylor, III**

**2015**

**Thomas C. Nash**

**2017**

**Robert Miller**

**2019**

**Donald L. Sanders**

**2020**

**Marshall V. Sanson**

**2021**

**Charles R. Labanics**

***Congratulations and Thanks*  
*To One and All*  
*For your Contributions To the Sport***

## 2021-2022 Louisiana Trapshooters

|                      |                        |                     |
|----------------------|------------------------|---------------------|
| ALDAHIR OMAR         | FITCH JESS W           | PHELPS LOUIS W      |
| BABIN KANE A         | FONTENOT HOUSTON C     | POLLARD JOHN CODY   |
| BAILEY ALEX D        | FORSCHIN BRUCE STEP    | PURIFOY LIAM J      |
| BARMORE AUSTIN M     | FRUGE J W              | RICHARD COY J       |
| BATTEN DANIEL        | GANDERT CORY B         | RICHMOND AVA L      |
| BELLOW THAD          | GANNEY SAMUEL D        | ROBISON JACKSON T   |
| BILLBERRY TUCKER     | GODWIN JOHN WILLIAM    | RUCCI THOMAS        |
| BLACK LUKE A         | GOLDEN NATHANIEL DRE   | SAIZON GENE P       |
| BLACK RIKKI R        | GRAVES LILLIE G        | SANDERS ALEXIS B    |
| BOONE KAGAN A        | GREEN MIKAH S          | SANDERS DONALD L    |
| BOUDREAUX SCOTT M    | GREIS COOPER T         | SAUCER ELI J        |
| BRIOLO SAMUEL        | GREIS TODD W           | SAUCER JASON R      |
| BROOKS DALTON J      | GRESHAM GRACE          | SCHULTE MADDOX      |
| BROOKS DOYLE         | GRESHAM MADDOX         | SCRIBER JAMES O     |
| BROOKS NATALIE C     | GUERRERA DAVID G       | SHAW III EDWARD D   |
| BUNGARD DAVID M      | GUNTER EDWIN I         | SIKES ALAN          |
| BUNGARD JESSICA L    | HALL KEELY M           | SIMS ADA J          |
| BUNGARD JUSTIN E     | HARDY PATRICK H        | SIMS COLLIN W       |
| BYRD CAIDEN MICHAEL  | HEBERT DAVID P         | SINGLETON ANDY M    |
| BYRD MICHAEL         | HEUSEL TREY            | SINGLETON ASA G     |
| BYRNSIDE JOHN M      | HEUSEL SAM             | SINGLETON HUNTER    |
| BYRNSIDE THOMAS J    | HILBURN CHRISTOPHER    | SINGLETON THOMAS    |
| CAMPBELL MONICA L    | HOLT JASE D            | SKIPPER AMIE M      |
| CAMPBELL NEIL        | HOOD III FREDDIE B     | SKIPPER STEVEN W    |
| CASSIERE II JOSEPH L | JENKINS JAMES S        | SKIPPER ZACHERY     |
| CHILDRESS ERIC G     | JENNINGS JONAH M       | SLAYTON ROBERT J    |
| CHILDRESS TYSON K    | JOHNSON HARRISON       | SMITH IV THOMAS     |
| COLLINSWORTH ROBERT  | JOHNSTON LANDON        | SMITH IAN N         |
| COOK MORGAN R        | KILLINGSWORTH MITCH    | STARK GLENDA        |
| CORVERS WILLIAM A    | LABORDE ROBERT L       | STRICKLAND LUKE     |
| COTHERN SEAN R       | LAWLER MIKE S          | TAYLOR SEAN E       |
| COUVILLON MICHAEL A  | LEDOUX FAITH           | THEODOS TYLER N     |
| COVINGTON BRANDON K  | LEDOUX KEVIN M         | THIBODEAUX ROLAND   |
| CRAWFORD DAVE        | LORIO MATHEW           | TRAYLOR III CHARLES |
| CRISSMAN KEITH R     | MAESTRINI LUKE C       | VINCENT GAVIN       |
| DAVIS CHARLES        | MARTIN COOPER          | WAINWRIGHT LUKE     |
| DEASON HARRISON T    | MAY DENNIS T           | WALDO IV ANDY W     |
| DOWIES SHANNON       | MILLS MASON GLEN       | WATSON MATTHEW      |
| DOWIES TUCKER DILLON | MURRY DAVID            | WIEDL DOUGLAS L     |
| DOWNEN GARRETT R     | NASH THOMAS C          | WOLKART MASON A     |
| DUMAS AVERY CLAIRE   | NELSON II CHARLES G    | WOODS ROBERT S      |
| FAIRCHILD LARRY S    | NORMAN CHRISTOPHER ELI |                     |
| FERRARA VINCENT J    | OGDEN JOSHUA M         |                     |



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# WHAT'S IT ALL ABOUT?



**AIM IS THE OFFICIAL YOUTH PROGRAM OF  
THE AMATEUR TRAPSHOOTING ASSOCIATION!**

**Great for all ages 22 and under!**



***Experience team competition on a level playing field.  
Compete with those of the same age and skill level.  
Lots of trophy opportunities through AIM only competitions:***

- \* MSE (Monthly Shooting Events) - Shoot any ATA registered shoot each month from January - July
- \* Zone Championships - Shoot any ATA registered shoot any weekend in May (6 - 7, 13 - 14, 20 - 21, 27 - 28, 2023)
- \* AIM State Shoot - Specific shoot for your state, coordinated by the AIM State Director. Dates found on AIM website.
- \* Handicap Championships - Shoot a minimum of 100 Handicap targets at any ATA registered shoot on one of the first two weekends in October (7 - 8, and 14 - 15, 2023)
- \* AIM Grand Championship (July 27 - 31, 2023) - Any AIM member can participate.

**Opportunities for Scholarships Starting at the age of 16  
Win valuable prizes in our Sweepstakes  
Make the AIM Annual Teams**



Two types of coaches - credentialed and non-credentialed. Coaches do not have to be an ATA member, but is recommended. To become an AIM Coach, please register your team in the AIM Coaches Area found on the homepage on the AIM website. Find the "AIM Coaches Login" box that is orange and blue. This login will set up a team, organize shooters and register for the AIM Grand Championship. All coaches must submit squad scores.

**aim4ata.com • aim@shootata.com • 618-449-2224**





# **2023 LA AIM STATE SHOOT**

May 20, 2023

At

Toby Bancroft Memorial Gun Club  
West Monroe, LA

State Director: Amie Skipper

Phone: 318.548.3528

Email: amieskipper@yahoo.com

AIM Shooters will pay \$25/100 targets plus a daily  
fee of \$6.00. AIM Rules apply.

100 Singles/100 Handicap/ 100 Doubles

**Minimum Target Requirement of 200/Discipline**

Shooting starts at 9:00; Shooters must use  
presquad.com

See published program for complete rules/  
information.

***99<sup>th</sup> Annual  
Louisiana  
Trapshooting  
Championships***



***Al Sikes  
Southeast Director  
Welcome and  
Good Luck***

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Peter “Goob” Ford  
S. D. Huffman  
Merle Kemmerly  
Russell Marks  
Gary Montcalm  
E. D. “Bo” Shaw  
Jim Norris  
Tommy Smith**

**Fine Gentlemen &  
Dedicated Trapshooters**

**Good Luck  
&  
Good Shooting**

**Trey, Thomas & Hilton Smith**

In Loving Memory  
of  
Ernie H. Winter

*Bob Miller*  
&  
*Betsy Young*

LTA HOF Inductee

***99<sup>th</sup> Annual  
Louisiana  
Trapshooting  
Championships***



***Gene Saizon  
Southwest Director  
Welcome and  
Good Luck***



**Good Luck**  
**and**  
**Good Shooting**  
**Welcome to**  
**Toby Bancroft Memorial**  
**Gun Club**  
**Jim Jenkins**  
**Donny Sanders**  
**Doyle Brooks**



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*Raffle ends August 11 at noon*

DRAWING WILL BE HELD 8/11/2023 DURING THE 2023 GRAND AMERICAN CLOSING CEREMONY

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*presented by the*



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May 31-June 4, 2023

**AIM GRAND NATIONAL YOUTH  
TRAPSHOOTING CHAMPIONSHIPS**  
July 27-31, 2023

**GRAND AMERICAN WORLD  
TRAPSHOOTING CHAMPIONSHIPS**  
August 2-12, 2023

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THE WORLD SHOOTING & RECREATIONAL COMPLEX.  
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PHOTO CREDIT TO NICHELE MALCON

***WELCOME TO THE  
99th ANNUAL  
LOUISIANA STATE SHOOT***



***GOOD LUCK  
&  
GOOD SHOOTING!***

***Mitch Killingsworth***

LTA HOF Inductee

## ***local Area lodging***

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405 Thomas Road.  
West Monroe, LA 71292  
318-322-9922

### **Comfort Inn**

213 Constitution Dr.  
West Monroe, LA 71292  
318-361-0750

### **Fairfield Inn & Suites by Marriott**

606 Mane St.  
West Monroe, LA 71292  
318-582-1160

### **Hampton Inn**

601 Mane St  
West Monroe, LA 71292  
318-938-2800

### **Hilton Garden Inn**

400 Mane St.  
West Monroe, LA 71292  
318-398-0653

### **Home2 Suites by Hilton**

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West Monroe, LA 71292  
318-322-8000

### **Holiday Inn Express**

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318-807-6000

### **LaQuinta Inn & Suites**

507 Constitution Dr.  
West Monroe, LA 71292  
318-570-5065

### **Quality Inn & Suites**

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318-387-2711

### **Pavilion RV Park**

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### **101 RV Park & Campground**

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Phone: 318-644-0733

## **LOUISIANA GUN CLUBS TARGETS THROWN FOR 2021-22**

|   |                |
|---|----------------|
| <b>ARCADIA GUN CLUB</b>                   | <b>28,350</b>  |
| Arcadia, Louisiana                        |                |
| <b>LAFAYETTE TRAP CLUB</b>                | <b>7,800</b>   |
| Kaplan Louisiana                          |                |
| <b>LOUISIANA TRAPSHOOTING ASSOCIATION</b> | <b>94,500</b>  |
| West Monroe, LA                           |                |
| <b>MILL CREEK GUN CLUB</b>                | <b>6,900</b>   |
| Simsboro, LA                              |                |
| <b>RED CHUTE SHOTGUN SPORTS CLUB</b>      | <b>18,400</b>  |
| Barksdale AFB , Bossier, Louisiana        |                |
| <b>TOBY BANCROFT MEMORIAL GUN CLUB</b>    | <b>36,825</b>  |
| West Monroe, Louisiana                    |                |
| <b>TOTAL TARGETS</b>                      | <b>192,775</b> |

**PLEASE VISIT**

**ARCADIA GUN**

**LAFAYETTE TRAP CLUB**

**MILL CREEK GUN CLUB**

**RED CHUTE SHOTGUN SPORTS CLUB**

**TOBY BANCROFT MEMORIAL  
GUN CLUB**

See [www.latrap.org](http://www.latrap.org) for registered shoot schedules, directions and  
contacts for all Louisiana Gun Clubs.



Louisiana Trapshooting Association  
2714 Pargoud Blvd.  
Monroe, LA 71201