

# REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

TOBY BANCROFT MEMORIAL GUN CLUB			2/12/2022													
NO.	ATA #	SHOOTER NAME	EVENT 1 SINGLES		EVENT 2 HANDICAP		EVENT 3 DOUBLES		EVENT 4		EVENT 5		EVENT 6		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2205385	SANDERS DONALD L	100	93	100	81	100	95							300	269
2	8103295	JENKINS JAMES S	100	96	100	71	100	79							300	246
3	2900758	ROGERS FRED L	100	92	100	82	100	68							300	242
4	1938576	MAESIRINI LUKE	100	89	100	85									200	174
5	0613834	HOLLIS TEX	100	90	100	73									200	163
6	2208690	HILBURN CHRISTOPHER	100	85	100	72									200	157
7	9900431	SHAW III EDWARD D	100	89	75	64									175	153
8	2072247	GUNTER EDWIN I			100	81	100	66							200	147
9	0110887	HITT JOY M	100	80	100	66									200	146
10	2208560	SIMS COLLIN W	100	64	100	75									200	139
11	2116368	DUMAS AVERY CLAIRE	100	56	100	60									200	116
12	2073612	JOHNSTON LANDON P	100	88											100	88
13	1115390	PHELPS LOUIS W	100	86											100	86
14	2119445	MURRY DAVID	100	82											100	82
15	2111579	WATSON MATTHEW	100	74											100	74
16	2112088	SUGEN WORTH ROBERT D	100	72											100	72
17	2112574	MARTIN COOPER H	100	70											100	70
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TOTALS			1600		1075		400									

# TRAP & FIELD REPORT

NAME OF CLUB & CITY	<b>TOBY BANCROFT MEMORIAL GUN CLUB</b> West Monroe, LA
NAME OF SHOOT	<b>MONTHLY REGISTERED SHOOT</b>
CLUB NUMBER	<b>220045</b>
DATE OF SHOOT	<b>February 12, 2022</b>
REPORTER'S NAME & ADDRESS	<b>Jim Jenkins</b> <b>2714 Pargoud Blvd.</b> <b>Monroe, LA 71201</b>
CONTACT PHONE NUMBER	<b>318-387-9905</b>

<b>EVENT 1 SINGLES</b>		<b>Entries:</b>	<b>16</b>	<b>February 12, 2022</b>	
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>96</b>		
Runner-up	<b>SHAW III EDWARD D</b>	<b>LA</b>	<b>89</b>		
Class AA					
Class A					
Class B					
Class C	<b>PHELPS LOUIS W</b>	<b>LA</b>	<b>86</b>		
Class D	<b>JOHNSTON LANDON P</b>	<b>LA</b>	<b>88</b>		
Lady I					
Lady II	<b>HITT JOY M</b>	<b>MS</b>	<b>80</b>		
Sub-Jr	<b>MAESIRINI LUKE</b>	<b>LA</b>	<b>89</b>		
Junior	<b>WATSON MATTHEW AUGDEN</b>	<b>LA</b>	<b>74</b>		
Jr-Gold					
Sub-Vet	<b>HOLLIS TEX</b>	<b>MS</b>	<b>90</b>		
Vet	<b>SANDERS DONALD L</b>	<b>LA</b>	<b>93</b>		
Sr. Vet	<b>ROGERS FRED L</b>	<b>MS</b>	<b>92</b>		
Chair					
Other (Specify)					

<b>EVENT 2 HANDICAP</b>		<b>Entries:</b>	<b>11</b>	<b>February 12, 2022</b>		
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>MAESIRINI LUKE</b>		<b>LA</b>	<b>85</b>		
Runner-up	<b>GUNTER EDWIN I</b>		<b>LA</b>	<b>81</b>		
19 - 21.5	<b>HILBURN CHRISTOPHER</b>		<b>LA</b>	<b>72</b>		
22 - 24.5						
25 - 27	<b>JENKINS JAMES S</b>		<b>LA</b>	<b>71</b>		
Lady I						

# TRAP & FIELD REPORT

Lady II	<b>HITT JOY M</b>	<b>MS</b>	<b>66</b>		
Sub-Jr	<b>SIMS COLLIN W</b>	<b>LA</b>	<b>75</b>		
Junior					
Jr-Gold					
Sub-Vet	<b>HOLLIS TEX</b>	<b>MS</b>	<b>73</b>		
Vet	<b>SANDERS DONALD L</b>	<b>LA</b>	<b>81</b>		
Sr. Vet	<b>ROGERS FRED L</b>	<b>MS</b>	<b>82</b>		
Chair					
Other (Specify)					

<b>EVENT 3 DOUBLES</b>		<b>Entries: 4</b>		<b>February 12, 2022</b>	
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>SANDERS DONALD L</b>	<b>LA</b>	<b>95</b>		
Runner-up	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>66</b>		
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>79</b>		
Vet					
Sr. Vet	<b>ROGERS FRED L</b>	<b>MS</b>	<b>68</b>		
Chair					
Other (Specify)					

<b>HIGH OVER ALL</b>					
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>SANDERS DONALD L</b>	<b>LA</b>	<b>269</b>		
Runner-up	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>246</b>		

<b>SPECIAL RECOGNITION</b>	
List of "Firsts"	
First 25	
First 50	

# TRAP & FIELD REPORT

First 75	
First 100	
First 200	