

# REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

TOBY BANCROFT MEMORIAL GUN CLUB			1/8/2022													
NO.	ATA #	SHOOTER NAME	EVENT 1 SINGLES		EVENT 2 HANDICAP		EVENT 3 DOUBLES		EVENT 4		EVENT 5		EVENT 6		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	8103295	JENKINS JAMES S	100	98	100	77	100	86							300	261
2	2207637	COVINGTON BRANDON K	100	79											100	79
3	1940785	SCHULTE MADDOX	100	79											100	79
4	2116368	DUMAS AVERY CLAIRE	100	80	100	66									200	146
5	2070379	BAILEY ALEX D	100	85	100	78	100	79							300	242
6	1115390	PHELPS LOUIS W	100	95											100	95
7	2119140	STOUT GRAYSON	100	91	100	90	100	81							300	262
8	2205385	SANDERS DONALD L	100	89	100	85									200	174
9	9900431	SHAW III EDWARD D	100	83	100	78									200	161
10																
11																
12																
13																
14																
15																
16																
17																
18																
19																
20																
21																
22																
23																
24																
25																
26																
27																
28																
29																
30																
31																
32																
33																
34																
35																
36																
37																
38																
39																
40																
41																
42																
43																
44																
45																
46																
47																
48																
49																
50																
TOTALS			900		600		300									

# TRAP & FIELD REPORT

NAME OF CLUB & CITY	<b>TOBY BANCROFT MEMORIAL GUN CLUB</b> <b>West Monroe, LA</b>
NAME OF SHOOT	<b>MONTHLY REGISTERED SHOOT</b>
CLUB NUMBER	<b>220045</b>
DATE OF SHOOT	<b>January 8, 2022</b>
REPORTER'S NAME & ADDRESS	<b>Jim Jenkins</b>
	<b>2714 Pargoud Blvd.</b>
	<b>Monroe, LA 71201</b>
CONTACT PHONE NUMBER	<b>318-387-9905</b>

<b>EVENT 1 SINGLES</b>		<b>Entries:</b>	<b>9</b>	<b>January 8, 2022</b>		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>98</b>			
Runner-up	<b>SANDERS DONALD L</b>	<b>LA</b>	<b>89</b>			
Class AA						
Class A						
Class B						
Class C						
Class D	<b>DUMAS AVERY CLAIRE</b>	<b>LA</b>	<b>80</b>			
Lady I						
Lady II						
Sub-Jr	<b>STOUT GRAYSON</b>	<b>AR</b>	<b>91</b>			
Junior	<b>BAILEY ALEX D</b>	<b>LA</b>	<b>85</b>			
Jr-Gold						
Sub-Vet						
Vet	<b>PHELPS LOUIS W</b>	<b>LA</b>	<b>95</b>			
Sr. Vet	<b>SHAW III EDWARD D</b>	<b>LA</b>	<b>83</b>			
Chair						
Other (Specify)						

<b>EVENT 2 HANDICAP</b>		<b>Entries:</b>	<b>6</b>	<b>January 8, 2022</b>		
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>STOUT GRAYSON</b>		<b>AR</b>	<b>90</b>		
Runner-up						
19 - 21.5						
22 - 24.5						
25 - 27						
Lady I						

# TRAP & FIELD REPORT

Lady II				
Sub-Jr	<b>DUMAS AVERY CLAIRE</b>	LA	<b>66</b>	
Junior	<b>BAILEY ALEX D</b>	LA	<b>78</b>	
Jr-Gold				
Sub-Vet	<b>JENKINS JAMES S</b>	LA	<b>77</b>	
Vet	<b>SANDERS DONALD L</b>	LA	<b>85</b>	
Sr. Vet	<b>SHAW III EDWARD D</b>	LA	<b>78</b>	
Chair				
Other (Specify)				

<b>EVENT 3 DOUBLES</b>		<b>Entries: 3</b>		<b>January 8, 2022</b>	
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	LA	<b>86</b>		
Runner-up					
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr	<b>STOUT GRAYSON</b>	AR	<b>81</b>		
Junior	<b>BAILEY ALEX D</b>	LA	<b>79</b>		
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet					
Chair					
Other (Specify)					

<b>HIGH OVER ALL</b>					
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>STOUT GRAYSON</b>	AR	<b>262</b>		
Runner-up	<b>JENKINS JAMES S</b>	LA	<b>261</b>		

<b>SPECIAL RECOGNITION</b>	
List of "Firsts"	
First 25	
First 50	

# TRAP & FIELD REPORT

First 75	
First 100	
First 200	