



# TRAP & FIELD REPORT

|                           |                          |            |
|---------------------------|--------------------------|------------|
| NAME OF CLUB & CITY       | MILL CREEK GUN CLUB      | Ruston, LA |
| NAME OF SHOOT             | MONTHLY REGISTERED SHOOT |            |
| CLUB NUMBER               | 220014                   |            |
| DATE OF SHOOT             | July 25, 2021            |            |
| REPORTER'S NAME & ADDRESS | Thomas Smith IV          |            |
|                           | 437 Valley View Dr       |            |
|                           | Ruston, LA 71270         |            |
| CONTACT PHONE NUMBER      | 318-548-0027             |            |

| EVENT 1 SINGLES                                |                      | Entries:                     | 8           | July 25, 2021              |                                   |  |
|--|----------------------|------------------------------|-------------|----------------------------|-----------------------------------|--|
| Name of trophy winner(s) (Indicate co-winners) |                      | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |  |
| Winner   | SMITH IV THOMAS      | LA                           | 100         |                            |                                   |  |
| Runner-up                                      | CRAWFORD PATRICK     | TX                           | 98          |                            |                                   |  |
| Class AA                                       |                      |                              |             |                            |                                   |  |
| Class A  |                      |                              |             |                            |                                   |  |
| Class B  |                      |                              |             |                            |                                   |  |
| Class C  |                      |                              |             |                            |                                   |  |
| Class D  | SKIPPER STEVEN W     | LA                           | 96          |                            |                                   |  |
| Lady I   |                      |                              |             |                            |                                   |  |
| Lady II  |                      |                              |             |                            |                                   |  |
| Sub-Jr   | BROOKS DALTON J      | LA                           | 75          |                            |                                   |  |
| Junior   | BYRNSIDE JOHN MORGAN | LA                           | 79          |                            |                                   |  |
| Jr-Gold  |                      |                              |             |                            |                                   |  |
| Sub-Vet  | JENKINS JAMES S      | LA                           | 93          |                            |                                   |  |
| Vet  |                      |                              |             |                            |                                   |  |
| Sr. Vet  | KILLINGSWORTH MITCH  | LA                           | 99          |                            |                                   |  |
| Chair  |                      |                              |             |                            |                                   |  |
| Other (Specify)                                |                      |                              |             |                            |                                   |  |

| EVENT 2 HANDICAP                               |                  | Entries: | 6                            | July 25, 2021 |                            |                                   |
|--|------------------|----------|------------------------------|---------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) |                  | Yard     | Shooter's State of Residence | Event Score   | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner   | SKIPPER STEVEN W | LA       | 92                           |               |                            |                                   |
| Runner-up                                      | CRAWFORD PATRICK | TX       | 75                           |               |                            |                                   |
| 19 - 21.5                                      |                  |          |                              |               |                            |                                   |
| 22 - 24.5                                      |                  |          |                              |               |                            |                                   |
| 25 - 27  |                  |          |                              |               |                            |                                   |
|  |                  |          |                              |               |                            |                                   |
|  |                  |          |                              |               |                            |                                   |
| Lady I   |                  |          |                              |               |                            |                                   |
| Lady II  |                  |          |                              |               |                            |                                   |
| Sub-Jr   | BROOKS DALTON J  | LA       | 67                           |               |                            |                                   |

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|                 |                             |    |    |  |  |
|-----------------|-----------------------------|----|----|--|--|
| Junior          | <b>BYRNSIDE JOHN MORGAN</b> | LA | 89 |  |  |
| Jr-Gold         |                             |    |    |  |  |
| Sub-Vet         |                             |    |    |  |  |
| Vet             | <b>JENKINS JAMES S</b>      | LA | 87 |  |  |
| Sr. Vet         | <b>KILLINGSWORTH MITCH</b>  | LA | 87 |  |  |
| Chair           |                             |    |    |  |  |
| Other (Specify) |                             |    |    |  |  |

|                        |                 |          |                      |
|------------------------|-----------------|----------|----------------------|
| <b>EVENT 3 DOUBLES</b> | <b>Entries:</b> | <b>4</b> | <b>July 25, 2021</b> |
|------------------------|-----------------|----------|----------------------|

| Name of trophy winner(s) (Indicate co-winners) |                            | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
|--|----------------------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Winner   | <b>KILLINGSWORTH MITCH</b> | LA                           | 95          |                            |                                   |
| Runner-up                                      | <b>CRAWFORD PATRICK</b>    | TX                           | 81          |                            |                                   |
| Class AA                                       |                            |                              |             |                            |                                   |
| Class A  |                            |                              |             |                            |                                   |
| Class B  |                            |                              |             |                            |                                   |
| Class C  |                            |                              |             |                            |                                   |
| Class D  |                            |                              |             |                            |                                   |
| Lady I   |                            |                              |             |                            |                                   |
| Lady II  |                            |                              |             |                            |                                   |
| Sub-Jr   |                            |                              |             |                            |                                   |
| Junior   |                            |                              |             |                            |                                   |
| Jr-Gold  | <b>SMITH IV THOMAS</b>     | LA                           | 94          |                            |                                   |
| Sub-Vet  | <b>JENKINS JAMES S</b>     | LA                           | 92          |                            |                                   |
| Vet  |                            |                              |             |                            |                                   |
| Sr. Vet  |                            |                              |             |                            |                                   |
| Chair  |                            |                              |             |                            |                                   |
| Other (Specify)                                |                            |                              |             |                            |                                   |

|                      |
|----------------------|
| <b>HIGH OVER ALL</b> |
|----------------------|

| Name of trophy winner(s) (Indicate co-winners) |                            | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
|--|----------------------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Winner   | <b>KILLINGSWORTH MITCH</b> | LA                           | 281         |                            |                                   |
| Runner-up                                      | <b>JENKINS JAMES S</b>     | LA                           | 272         |                            |                                   |

|                            |
|----------------------------|
| <b>SPECIAL RECOGNITION</b> |
|----------------------------|

| List of "Firsts" |                        |
|------------------|------------------------|
| First 25         |                        |
| First 50         |                        |
| First 75         |                        |
| First 100        | <b>Thomas IV Smith</b> |
| First 200        |                        |