

# REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

MILL CREEK GUN CLUB			8/26/2023													
NO.	ATA #	SHOOTER NAME	EVENT 1 SINGLES		EVENT 2 HANDICAP		EVENT 3 DOUBLES		EVENT 4		EVENT 5		EVENT 6		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2300751	MAESIRINI ANDREW C	100	86	100	84	100	86							300	256
2	2303402	MOREAU CARSON	100	68											100	68
3	2302661	BARNETT BROOKS H	100	87	100	88	100	59							300	234
4	2116368	DUMAS AVERY CLAIRE	100	51											100	51
5	2112574	MARTIN COOPER H	100	92	100	89									200	181
6	1938576	MAESIRINI LUKE	100	98	100	90	100	89							300	277
7	9900431	SHAW III EDWARD D	100	95											100	95
8	2216354	BOOTH DANIEL W	100	96	100	91	100	84							300	271
9	2073611	BROOKS DALTON J					100	83							100	83
10	2073612	JOHNSTON LANDON P					100	87							100	87
11	2111243	RICHMOND AVA L					100	53							100	53
12	2302662	RICHMOND CORAN H					100	34							100	34
13	2069387	SKIPPER AMIE			100	80	100	68							200	148
14	1418342	SMITH IV THOMAS			100	92									100	92
15																
16																
17																
18																
19																
20																
21																
22																
23																
24																
25																
26																
27																
28																
29																
30																
31																
32																
33																
34																
35																
36																
37																
38																
39																
40																
41																
42																
43																
44																
45																
46																
47																
48																
49																
50																
TOTALS			800		700		900									

# TRAP & FIELD REPORT

NAME OF CLUB & CITY	MILL CREEK GUN CLUB	Ruston, LA
NAME OF SHOOT	MONTHLY REGISTERED SHOOT	
CLUB NUMBER	220014	
DATE OF SHOOT	August 26, 2023	
REPORTER'S NAME & ADDRESS	Thomas Smith IV	
	437 Valley View Dr	
	Ruston, LA 71270	
CONTACT PHONE NUMBER	318-548-0027	

EVENT 1 SINGLES		Entries:	8	August 26, 2023		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner	MAESIRINI LUKE	LA	98			
Runner-up	MAESIRINI ANDREW C	LA	86			
Class AA						
Class A						
Class B						
Class C	DUMAS AVERY CLAIRE	LA	51			
Class D	MOREAU CARSON	LA	68			
Lady I						
Lady II						
Sub-Jr	BARNETT BROOKS H	LA	87			
Junior	MARTIN COOPER H	LA	92			
Jr-Gold						
Sub-Vet	BOOTH DANIEL W	KS	96			
Vet						
Sr. Vet	SHAW III EDWARD D	LA	95			
Chair						
Other (Specify)						

EVENT 2 HANDICAP		Entries:	7	August 26, 2023		
Name of trophy winner(s) (Indicate co-winners)		Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	SMITH IV THOMAS	LA	92			
Runner-up	MARTIN COOPER H	LA	89			
19 - 21.5	MAESIRINI ANDREW C	LA	84			
22 - 24.5						
25 - 27						
Lady I	SKIPPER AMIE	LA	80			
Lady II						
Sub-Jr	BARNETT BROOKS H	LA	88			

# TRAP & FIELD REPORT

Junior	<b>MAESIRINI LUKE</b>	<b>LA</b>	<b>90</b>		
Jr-Gold					
Sub-Vet	<b>BOOTH DANIEL W</b>	<b>KS</b>	<b>91</b>		
Vet					
Sr. Vet					
Chair					
Other (Specify)					

<b>EVENT 3 DOUBLES</b>	<b>Entries:</b>	<b>9</b>	<b>August 26, 2023</b>
------------------------	-----------------	----------	------------------------

Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>MAESIRINI LUKE</b>	<b>LA</b>	<b>89</b>		
Runner-up	<b>MAESIRINI ANDREW C</b>	<b>LA</b>	<b>86</b>		
Class AA					
Class A					
Class B					
Class C					
Class D	<b>BROOKS DALTON J</b>	<b>LA</b>	<b>83</b>		
Lady I	<b>SKIPPER AMIE</b>	<b>LA</b>	<b>68</b>		
Lady II					
Sub-Jr	<b>BARNETT BROOKS H</b>	<b>LA</b>	<b>59</b>		
Junior	<b>JOHNSTON LANDON P</b>	<b>LA</b>	<b>87</b>		
Jr-Gold					
Sub-Vet	<b>BOOTH DANIEL W</b>	<b>KS</b>	<b>84</b>		
Vet					
Sr. Vet					
Chair					
Other (Specify)					

<b>HIGH OVER ALL</b>				
----------------------	--	--	--	--

Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>MAESIRINI LUKE</b>	<b>LA</b>	<b>277</b>		
Runner-up	<b>BOOTH DANIEL W</b>	<b>KS</b>	<b>271</b>		

<b>SPECIAL RECOGNITION</b>	
----------------------------	--

List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	