

# REGISTERED SHOOT REPORT

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RED CHUTE SHOTGUN SPORTS CLUB						12/4/2022				
NO.	ATA #	SHOOTER NAME	SINGLES		HANDICAP		DOUBLES		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2072247	GUNTER EDWIN I	100	88	100	71	100	80	300	239
2	8103295	JENKINS JAMES S	100	99	100	90	100	85	300	274
3	1015692	TAYLOR SEAN E	100	82	100	81	100	65	300	228
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# TRAP & FIELD REPORT

NAME OF CLUB & CITY	RED CHUTE SHOTGUN SPORTS CLUB	Barksdale AFB, LA
NAME OF SHOOT	MONTHLY REGISTERED SHOOT	
CLUB NUMBER	220048	
DATE OF SHOOT	December 4, 2022	
REPORTER'S NAME & ADDRESS	Robert LaBorde	
	528 Loch Ridge Dr.	
	Shreveport, LA 71106	
CONTACT PHONE NUMBER	318-470-7290	

<b>16-YARD EVENT</b>	<b>Entries:</b>	<b>3</b>	<b>December 4, 2022</b>
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Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	JENKINS JAMES S	LA	99	
Runner-up	TAYLOR SEAN E	LA	82	
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady I				
Lady II				
Sub-Jr				
Junior				
Jr-Gold				
Sub-Vet				
Vet				
Sr. Vet	GUNTER EDWIN I	LA	88	
Other (Specify)				

<b>HANDICAP EVENT</b>	<b>Entries:</b>	<b>3</b>	<b>December 4, 2022</b>
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Name of trophy winner(s) (Indicate co-winners)	Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	JENKINS JAMES S	LA	90		
Runner-up	TAYLOR SEAN E	LA	81		
18 - 21.5					
22 - 24.5					
25 - 27					
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet					

# TRAP & FIELD REPORT

Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>71</b>		
Other (Specify)					

<b>DOUBLES EVENT</b>		<b>Entries: 3</b>	<b>December 4, 2022</b>		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>85</b>		
Runner-up	<b>TAYLOR SEAN E</b>	<b>LA</b>	<b>65</b>		
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet					
Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>80</b>		
Other (Specify)					

<b>HIGH OVER ALL</b>						
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>274</b>			
Runner-up	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>239</b>			

<b>SPECIAL RECOGNITION</b>	
List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	