

# REGISTERED SHOOT REPORT

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RED CHUTE SHOTGUN SPORTS CLUB						11/5/2023				
NO.	ATA #	SHOOTER NAME	SINGLES		HANDICAP		DOUBLES		TOTAL	
			TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE	TARGETS	SCORE
1	2072247	GUNTER EDWIN I	100	90			100	89	200	179
2	8103295	JENKINS JAMES S	100	95			100	93	200	188
3	1931126	LAWLER MIKE S	100	93			100	87	200	180
4	1015692	TAYLOR SEAN E	100	95			100	76	200	171
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# TRAP & FIELD REPORT

NAME OF CLUB & CITY	RED CHUTE SHOTGUN SPORTS CLUB	Barksdale AFB, LA
NAME OF SHOOT	MONTHLY REGISTERED SHOOT	
CLUB NUMBER	220048	
DATE OF SHOOT	November 5, 2023	
REPORTER'S NAME & ADDRESS	Robert LaBorde	
	528 Loch Ridge Dr.	
	Shreveport, LA 71106	
CONTACT PHONE NUMBER	318-470-7290	

<b>16-YARD EVENT</b>	<b>Entries: 4</b>	<b>November 5, 2023</b>
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Name of trophy winner(s) (Indicate co-winners)	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>TAYLOR SEAN E</b>	LA	95	
Runner-up	<b>LAWLER MIKE S</b>	LA	93	
Class AA				
Class A				
Class B				
Class C				
Class D				
Lady I				
Lady II				
Sub-Jr				
Junior				
Jr-Gold				
Sub-Vet	<b>JENKINS JAMES S</b>	LA	95	
Vet				
Sr. Vet	<b>GUNTER EDWIN I</b>	LA	90	
Other (Specify)				

<b>HANDICAP EVENT</b>	<b>Entries:</b>	<b>November 5, 2023</b>
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Name of trophy winner(s) (Indicate co-winners)	Yard	Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner					
Runner-up					
18 - 21.5					
22 - 24.5					
25 - 27					
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet					

# TRAP & FIELD REPORT

Vet					
Sr. Vet					
Other (Specify)					

<b>DOUBLES EVENT</b>		<b>Entries: 4</b>	<b>November 5, 2023</b>		
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>93</b>		
Runner-up	<b>TAYLOR SEAN E</b>	<b>LA</b>	<b>76</b>		
Class AA					
Class A					
Class B					
Class C					
Class D					
Lady I					
Lady II					
Sub-Jr					
Junior					
Jr-Gold					
Sub-Vet	<b>LAWLER MIKE S</b>	<b>LA</b>	<b>87</b>		
Vet					
Sr. Vet	<b>GUNTER EDWIN I</b>	<b>LA</b>	<b>89</b>		
Other (Specify)					

<b>HIGH OVER ALL</b>						
Name of trophy winner(s) (Indicate co-winners)		Shooter's State of Residence	Event Score	Shootoff/ Carry-over Score	Persons Tied Shootoff Score, etc.	
Winner	<b>JENKINS JAMES S</b>	<b>LA</b>	<b>188</b>			
Runner-up	<b>LAWLER MIKE S</b>	<b>LA</b>	<b>180</b>			

<b>SPECIAL RECOGNITION</b>	
List of "Firsts"	
First 25	
First 50	
First 75	
First 100	
First 200	